

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
S 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIK

7757/0028 04 001 Page 1 of 1
1998-05-29 09:19:53
Cook County Recorder 23.00

Loan No. 00122304-52

Commonly known as:

6724 NORTH EAST PRAIRIE ROAD
LINCOLNWOOD, IL 60645

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION

1201 MAIN ST 9TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

05/21/98 Executed by

CHONG SUL KIM
OAK KYUNG KIM, HUSBAND AND WIFE

to CHOICE MORTGAGE, INC.

and whose address is 9933 LAWLER AVENUE #411, SKOKIE, IL 60077

and recorded in Book/Volume No.

Page(s)

as Document No.

COOK

County Records, State of ILLINOIS

on real estate legally described as follows:

LOT 34 AND THE SOUTH 15 FEET OF LOT 35 IN BLOCK 2 IN LINCOLN AVENUE GARDENS, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.L.N. # 10-35-301-049-0000

98447230

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 05/21/98

Witness: *Jason M. Podlasek*
JASON M. PODLASEK, ASST. SECRETARY

Witness: *Reta F. Kerrick*
RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

)ss.

On 05/21/98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JASON M. PODLASEK & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

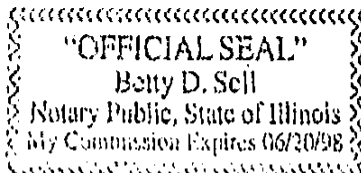
ASST. SECRETARY AND VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Betty D. Sell

Notary Public for the state of ILLINOIS
My commission expires:



(Official Seal)

BOX 333-CTI

333-CTI
05/28/98
98447230

UNOFFICIAL COPY

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