

UNOFFICIAL COPY

97856280

98448453

BOX 370

PREPARED BY

LEGEND MORTGAGE COMPANY

906 LACEY AVENUE, STE 206
LISLE, ILLINOIS 60532
AND WHEN RECORDED MAIL TO

CROSSLAND MORTGAGE CORP
2801 COHO STREET SUITE 306
MADISON WI 53713

6

7761/0099 21 001 Page 1 of 2

1998-05-29 15:12:17

Cook County Recorder 23.50

DEPT-01 RECORDING \$23.00
730009 TRAN 0454 11/14/97 13:12:00
98448453 * -97-856280
COOK COUNTY RECORDER

Loan # 8463739

108/343 2/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of REAL ESTATE MORTGAGE



FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain REAL ESTATE MORTGAGE dated October 27th, 1997 executed by OREAL JAMES and VANESSA JAMES, HUSBAND AND WIFE

to LEGEND MORTGAGE COMPANY

a corporation organized under the laws of "The State of ILLINOIS" and whose principal place of business is

906 LACEY AVENUE, STE 206, LISLE, ILLINOIS 60532

and recorded in Liber

Page(s)

COOK 98448453 County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 2

AND THE NORTH 7 FEET OF LOT 3 IN BOYDELL'S RESUBDIVISION OF LOTS 13 AND 14 IN HURLBERTS SUBDIVISION OF BLOCKS 6 AND 7 IN CLEAVER AND TAYLORS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS DOCUMENT IS BEING RERECORDED TO CORRECT THE LEGAL DESCRIPTION

97856280

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ITEM # 20-03-315-036-,037

WARD #

ALSO KNOWN AS: 4552 SOUTH PRAIRIE AVENUE, CHICAGO, ILLINOIS 60653

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said REAL ESTATE MORTGAGE

ATGF, INC

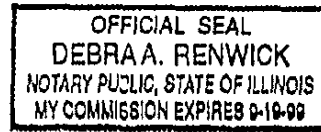
Loan #: 8463739

Legend Mortgage Company:

State of Illinois
County of DuPage

X *David B. Whitacre*
By: David B. Whitacre
Its: President

On OCTOBER 27, 1997 before me,
the undersigned, a Notary Public in and
for said County and State, personally
appeared David B. Whitacre known to me
to be the President of the corporation
herein which executed the within
instrument, that the seal affixed to
said instrument is the corporate seal of
said corporation, that said instrument
was signed and sealed on behalf of said
corporation pursuant to its by-laws or a
resolution of its Board of Directors and
that he acknowledges said instrument to
be the free act and deed of said
corporation.



(This Area for Official Notarial Seal)

Notary Public X *Debra A. Renwick*
(signature)

Residing in the County of: Will

My Commission Expires: September 19th, 1999

County of Cook Clerk's Office

97856280