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INOFFICIAL CO. 193448761

48372949 Loan #: Prepared By:

65/0007 08 001 Page 1 of 1998-05-29 09:50:53

Cook County Recorder

23.50

And When Recorded Mail To: advanta national bank\usa 16875 WEST BERNARDO DRIVE, DEPT. 400 SAN DIEGO, CALIFORNIA 92127

> LAKESHORE TITLE AGENCY 1111 EAST TOURY AVE SUITE 120 DES PLAINES, IL 60018

Space Above For Recorder's Use -

CORPORATION: ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 48372949

VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ADVANTA NATIONAL BANK

all the rights, title and interest of undersigned in and or that certain Real Estate Mortgage dated APRIL 30, 1998 executed by JOHNNIE M. MACKIN

CAPITAL MORTGAGE SERVICES, LLC a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 815 WEST VAN BUREMY STREET, SUITE #500, CHICAGO, IL 60607 and recorded as Document No. 98448756 COOK Recorder of Deeds, State of described hereinafter as follows:

LOIS 8 IN POOL'S SUBJIVISION OF LOIS 15, 16 & 17 IN BLOCK 56 IN CALAL TRISTEES' SUBJIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS .

P.I.N.: 17-07-320-027

Commonly known as: 2330 W WASHINGTON, CHICAGO, ILLINOIS 60512

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

04-30-98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Miss J. Bowers appeared Min J. known to me to be the ATTORNEY - IN - FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _

County,

My commission Expires:

CAPITAL MORTO SERVICES, LLC

By:

lts: 4

OFFICIAL SEAL **S.** Bredeson MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-16-2001