## UNOFFICIAL COPY448025

1998-05-29 09:30:44

Recording Requested by Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

## **Release Of Mortgage**

WHEREAS the indebtouriess secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: THE WILLIAM & FOCK COMPANY Original Mortgagor: MAHESH SHAH TUPANGI M. SHAH

Recorded in Cook County, Illinois, on 05:75:75 as Instrument # 94-465929

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. Dated: 04/21/98

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

by merger and name change, the document evidencing same was filled for recording in Cook county.

Recorded as Book: n/a Page: n/a Inst.: 95728930 on 10/25/95.

Rim German

Vice President

Attest: Marlene couley
Assistant Secretary

State of California

By:

County of Santa Clara

On 04/21/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California surporation.

Notary: Paula Ward

My Commission Expires Jan. 11, 2002

PAULA WARD
COMM.1169063

SANTA CUAPA COUNTY
My Comm. Expres JAN 11, 2012 7

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1801454 P.I.F.: 03/31/98

FINAL RECONLIL 90350 1 04/21/98 03:33:41 12-031 IL Cook 2052:44 4

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ADDENDUM TO RELEASE OF MORTGAGE

98448025

90350 Loan #: 1801454

(12-031 IL Cook)

Tax 10: 03:34-200-100

Date of mortgage: 05/23/94 Amount of mortgage: \$80000.00 Address: 613 Maple Court Mount Prospect, # 60056 -PARCEL 1: THE NORTH 20.50 FEET OF THE SOUTH 107 B4 FEET (EXCEPT THE EAST 26.0 FEET THEREOF) AND THE NORTH 12.0 FEET OF THE SOUTH 98.83 FEET OF THE EAST 26.0 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 128.17 FEET OF THE WEST 320.67 FEET OF THE NORTH 173.66 FEET OF THE SOUTH 251.16 FEET OF LOT 3 IN MAPLE CREST SUBDIVISION. A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION



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Property of County Clerk's Office