

Recording Requested by: Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgages: NORWEST MORTGAGE, INC.

Original Mortgagor: JUAN C. ROMAN / UZ J. ROMAN

Recorded in Cook County, Illinois, on 12/07/95 as Instrument # 95-850029

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/21/98

NORWEST MORTGAGE INC., a California corporation  
Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

By: [Signature]  
Kim Gorman  
Vice President

[Signature]  
Attest: Marlene Conley  
Assistant Secretary

State of California  
County of Santa Clara

On 04/21/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

[Signature]  
Notary: Paula Ward  
My Commission Expires Jan. 11, 2002



Prepared by: R. S. Stone  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 2042693 P.i.F.: 03:31:98  
FINAL RECONJL 90350 1 04/21/98 03:33:42 12-031 IL Cook 2042:40 6

SV  
29  
7-  
114

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

98448027

## ADDENDUM TO RELEASE OF MORTGAGE

80350 Loan #: 2042693 (12-031 IL Cook)

Tax ID: 07-15-408-013

Date of mortgage: 11-28-95 Amount of mortgage: \$112468.00 Address: 460 Alpine Ln, Hoffman Estates, IL 60194

LOT 13 IN BLOCK 19 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1925) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NO. 16515706, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office