### UNOFFICIAL COPM48069

1998-05-29 10:13:11

Recording Requested by Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

#### Release Of Mortgage

WHEREAS the indebtridness secured by the mortgage described below has been fully paid and satisfied, the undershaded owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgage: MORTGAGE FANCORP SERVICES
Original Mortgager: STEVEN M. WIDNER, DEVITA C. WIDNER
Recorded in Cook County, Bimois, on 41170/97 as Instrument # 97840835
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/21/98

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corpulation

Vice Tresident

Kir Girman

Attest: Mirlime Conla Assistant Secritary

State of California

٠,

County of Santa Clara

On 04-21 98, before me, the undersigned, a Notary Public for said County and State, personally angles of Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of MORWEST MORTGAGE INC.

) Caixforma corporation.

Notary: Faula Ward

My Commission Expires Jan. 11, 2000

PAULA WARD & COMM.1169063

MOTARY PUBLIC - CALFORNIA SANTA CLARA COUNTY

My Comm Expires JAN 11, 2022 &

Prepared by: R. S. Stone

Peelle Management Corporation, P.J. Sex 1710, Campbell CA 95009 (498)866-6868

LN# 6536697 P.I.F.: 03/24/98

FINAL RECON.IL 90350 1 04:21:98 03:33:57 12:031 IL Cook 1985:105 36

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#### ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6536697

(12-031 (L Cook)

Tax ID: 02-13-315-027

Oate of mortgage: 10/31/97 Amount of mortgage: \$171950.00 Address: 1125 Kitson Drive Palatine, II 60067

LCT 27 IN BLOCK 17 IN WINSTON PARK NORTHWEST UNIT NUMBER 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH,

RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN

THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 13, 1959 AS DOUCMENT NUMBER 17536792 AND RE-RECORDED ON

JUNE 30, 1959 AS DOCUMENT NUMBER 17584144, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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