

UNOFFICIAL COPY

98448318

RELEASE OF MORTGAGE OR TRUST
DEED BY CORPORATION (ILLINOIS)

7759/0166 10 001 Page 1 of 3
1998-05-29 13:34:50
Cook County Recorder 25.00

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLE IN WHOSE OFFICE THE
MORTGAGE OF DEED OF TRUST
WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the
County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage
hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: DONALD J. NAGOLSKI,
UNMARRIED AND DR. VALIANT F. W. POLINY, UNMARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may
have acquired in, through or by a certain mortgage, bearing date the 14TH day of DECEMBER 1995
and recorded in the Recorder's Office of COOK County, in the State of Illinois as document
No. 96003063, to the premises therein described as follows, situated in the County of
COOK, State of Illinois, to wit:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

3

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-08-203-017-1417

Address(es) of premises: 5415 N. SHERIDAN ROAD, UNIT 3311 CHICAGO IL 60640

Witness hands and seal this 13TH day of MAY 1998

Todd J. Niedermeier
Todd J. Niedermeier - Acting President

Adam S. Dobrowolski
Adam S. Dobrowolski - Vice President

5/5/2987

UNOFFICIAL COPY

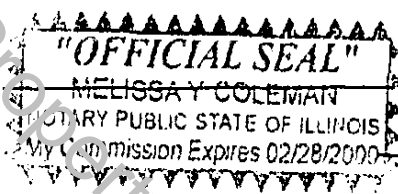
STATE OF ILLINOIS
COUNTY OF DUPAGE

MELISSA Y COLEMAN

I, _____, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Acting President of HealthCare Associates Credit
Union, an Illinois corporation, and Adam S. Dobrowolski personally known to me to be the Vice President of said corporation, and
personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day
in person and severally acknowledged that as such Acting President and Vice President, they signed and delivered the said instru-
ment and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 13TH day of MAY 1998

My commission expires:



A handwritten signature in black ink, appearing to be "Melissa Y Coleman", written over a horizontal line.

NOTARY PUBLIC

RELEASE DEED By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 E. WARRENVILLE ROAD
NAPERVILLE, ILLINOIS 60563

DONALD J. NAGOLSKI TO DR. VALIANI K. W. POLINY
3020 N WATERLOO CT #2
CHICAGO IL 60657

MAIL TO

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

UNIT NO. 3311 IN PARK TOWER CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE EAST FRACTIONAL HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE 285574 CIRCUIT COURT AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT NUMBER 4229498 AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE NORTH LINE OF SAID EAST FRACTIONAL HALF (1/2) OF THE NORTHEAST QUARTER (1/4) AND NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN SAID EAST LINE OF SHERIDAN ROAD, THAT IS 1,406.50 FEET SOUTH OF THE SAID NORTH LINE OF THE EAST FRACTIONAL HALF OF THE NORTHEAST QUARTER (1/4) THENCE EAST AT RIGHT ANGLES TO THE SAID EAST LINE 208.08 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST COURSE, 60 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST COURSE, 88.01 FEET TO THE SAID WEST BOUNDARY OF LINCOLN PARK (EXCEPT THE WEST 17 FEET OF SAID EAST FRACTIONAL HALF (1/2) OF THE NORTHEAST QUARTER (1/4) CONDEMNED AS PART OF SHERIDAN ROAD) ALL OF THE ABOVE SITUATED IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 17, 1971 AND KNOWN AS TRUST NO. 27802, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24874698 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.