

UNOFFICIAL COPY 77449528

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1998-05-29 15:08:42
Cook County Recorder 03.00

77-11-44-0-1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 2-22-91 A/R/A TRUST# 91-1028 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 16 day of AUGUST 1993 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 91229752 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

2/2

Common

LOTS 1, 2, 3 AND 4, IN BLOCK 73 IN W.H. BARTLETT'S 3RD ADDITION TO GARFIELD RIDGE, SUBDIVISION IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 19-17-223-011 19-17-223-012 19-17-223-013 19-17-223-014

Address(es) of Premises : 5708 SOUTH CENTRAL AVE., CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 20 day of MAY, 1998.

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

Mail to:
Dannan Crane Heyman & Simon
Steve Schneiderman
135 So. La Salle St.
Chicago, IL 60603

BOX 333-CTI

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN NICKA, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20 day of MAY, 1998.

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP OCT 29, 2000

Detta M Mertsoc
NOTARY PUBLIC

Commission Expires _____

Cook County Clerk's Office