UNOFFICIAL COPS449532 7755/0283 03 001 Page 1 of

1998-05-29 15:13:23

23.00

Stock No. 11063

233 (7/17/96)

Wisconsin Bunkery Association 1996	Cook County Recorder 23.00
i.v. Vila de la companya de la comp Li de la companya de	1
DOCUMENT NO.	}
* * * * * * * * * * * * * * * * * * * *	j
AMENDED AND RESTATED MORTGAGE SATISFACTION OF REAL: ESTATE MORTGAGE — BY LENDER	
The undersigned Lender certifies that the following is fully paid and satisfied:	
Mortgage executed by HANS W. MORSBACH AND KATHERINE S. MORSBAC	CH
to London and reported in the Way of the Decision of Decision	
to Lender and recorded in the office of the Register of Deeds	
A of	
(Reel) (Records) (image)	1
T in (Vol.)of (Mortg's), on (page), covering the real estate described below:	1
Covering the real estate described bolow.	<u> </u>
LOT 21 AND LOT 22 IN REYNOLD'S SUBDIVISION OF THE EAST 5 ACRES OF LOT 14 IN THE CANAL TRUSTEE'S SUBDIVISON OF	
THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NOWTH, RANGE 14,	Recording Area Name and Return Address
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,	TENNE DE POLITICA DE LA CONTRACTION DEL CONTRACTION DE LA CONTRACT
n) ILLINOIS.	
T 2410-12 Halsted Street, Chicago	j
7x	
<u> </u>	14-29-407-087 & 14-29-407-088
	Purcer Identitier No.
	0.
The short have not extend decodation and investors on attached short	<i>A</i>
It checked here, real estate description continues or appears on attached she	AL.
STATE OF WISCONSIN DatedM	AY 22, 1998
	OCIATED BANK CHICAGO
NAME OF LEND	
This instrument was acknowledged before me By	y the state of the
on MAY 22, 1998 Title	SPECIAL SERVICES SUPERVISOR
TANDA D SHOTTHERT (TOWN & MODERN	TINDA D CHOLINGUT
by LINDA D SMOLINSKI/JOHN E MOORE (Names of person(s))	LINDA D SMOLINSKI
as SPECIAL SER. SUPERVISOR/SPECIAL SER MANAGER Attest	of C. love
(Type of authority, e.g., officer, trustee, etc.) any) MICHOLL	CDECTAL CEDUTCES MANACED
of <u>ASSOCIATED SANK CHICAGO</u> (Name of party on behalf of whom instrument walkevecujed) Title	SPECIAL SERVICES MANAGER
Control of the contro	JOHN E MOORE
MARY E MICHALL	ant was drafted by-
* MARY E NICHOLL This instrum	nent was drafted by:
200 10 00 0001	Y NICHOLL
My Commission (Expires) (is) JULY 22, 2001	רדו ביניייישים

*Type or print name Bala ove 333-CTT

UNOFFICIAL COPY

Property of Coot County Clark's Office