## UNOFFICIAL COP8#49535

Stock No. 11063	FIPCO	7755/0286 03 001 Page 1 of 1
233 (7/17/96)		1998-05-29 15:13:51 Cook County Recorder 23.00
Wiscomsin Dankers Association 1996		
DOCUMENT NO.		
ASSIGNMENT	r of leases and rents	
SATISFACTION OF REAL ESTA	ATE MORIBAGE — BY LENDER	
The undersigned Lender certifies the	hat the following is fully paid and satisfied:	
Mortgage executed by HANS W. MOR	RSBACH AND KATHERINE S. MORSBACH	
to Lender and recorded in the office of	the Register of Deeds	
of cook IL xxxx.	ty, Doc. as No. <u>96512526</u> ,	
(Reel) (Records) (in	rega)	
in (Vol.)of (Mortg's), on (p covering the real estate described belo		
•	C	
LOT 21 AND LOT 22 IN REYNOLD'S SUBDIVISION OF THE EAST 5 ACRES OF LOT 14 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE		Recording Area
EAST 1/2 OF SECTION 29, TOWNS	SHIP 40 NORTH, RANGE 14,	Name and Return Address
EAST OF THE THIRD PRINCIPAL MILLINOIS.		·
2010 12 Halsted St.,	Chiago	
		14-29-407-087 & 14-29-407-088
		Can and OTI
If checked here, real estate descript	lon continues or appears on attached shee	BOX 333-CTI
STATE OF WISCONSIN	DatedM	AY 22, 1998
County of BROWN ASSOCIATED BANK CHICACO		
This Instrument was acknowledged bel	name of Lender fore me By	La O Amelicale
on MAY 22, 1998		PECIAL SERVICES SUPERVISOR
by LINDA D SMOLINSKI/JOHN E	MOORE OF ARY PURIL	INDA D SMOLINSKI
(Names of person(s))		of More
as SPECIAL SER. SUPERVISOR/S (Type of authority, e.g., officer, truster	e, etc. If any)	
of <u>ASSOCIATED BANK CHICAGO</u> (Name of party on behalf of whom instrum	nent was executed)	PECIAL SERVICES MANAGER
Oxfore Z- Ox. hall	OF ALCOUNT TO	OHN E MOORE
* MARY EUNICHOLL	This instrume	nt was drafted by:
Notary Public, Wisconsin	MA'	RY NICHOLL
Transfer to a company to the extraction of the contract of the		

(TYPE OR PRINT)

\*Type or print name signed above.

JULY 22, 2001

My Commission (Expires) (Is) \_\_\_

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