

# UNOFFICIAL COPY

Loan #:

Prepared By:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056  
And When Recorded Mail To:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

98449598

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 2635 05/29/98 13:49:00  
#4867 TD \*-98-449598  
COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PEOPLES HERITAGE SAVINGS BANK  
32 CHESTNUT STREET, 1ST FLOOR, LEWISTON, ME 04240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/27/98  
Executed by BRICEIDA DENSMORE, MARRIED TO WES DENSMORE

to FIRST HOME MORTGAGE CORPORATION

98449597

a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056  
and recorded as Document No. by the COOK County

Recorder of Deeds, State of Illinois described herein after as follows:

SEE ATTACHED

1st AMERICAN TITLE order # AC126337

P.I.N.: 03-21-402-014-1299,

Commonly known as: 2410 E. BRANDENBERRY COURT #1L, ARLINGTON HEIGHTS, IL 60004

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

First Home Mortgage Corporation

On 05/27/98 before me, the undersigned a  
Notary Public in and for said County and, State,  
personally appeared VINCE MANGLARDI  
known to me to be the EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument  
to be the free act and deed of said corporation.

By: Vince Manglardi  
Vince Manglardi  
is: EXECUTIVE VICE PRESIDENT

Witness: Jennifer Thorsen  
Jennifer Thorsen

Notary Public Cindy L. Colombo  
CINDY L. COLOMBO  
COOK County,

My Commission Expires: 03/04/02



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## LEGAL DESCRIPTION RIDER

P.I.N.#: 03-21-402-014-1299,

LOAN NO.:

SEE ATTACHED LEGAL DESCRIPTION RIDER

### LEGAL DESCRIPTION:

UNIT 10-IL IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN UNIT NUMBER 1, LOT 2 IN UNIT NUMBER 2, LOT 3 IN UNIT NUMBER 3 AND LOT 4 IN UNIT NUMBER 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25108489, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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