

UNOFFICIAL COPY

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7053/0106 80 002 Page 1 of 2
1998-05-29 14:36:15
Cook County Recorder 23.50

PREPARED BY:

SANTA FE MORTGAGE COMPANY

910 N. WESTERN AVENUE
CHICAGO, ILLINOIS 60622
AND WHEN RECORDED MAIL TO

NAME SANTA FE MORTGAGE COMPANY

ADDRESS 910 N. WESTERN AVENUE
CITY & STATE CHICAGO, ILLINOIS 60622

Loan # 8861494

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

Ticor Title

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 8th, 1998 executed by MARIA RAMIREZ, AN UNMARRIED WOMAN and CLAUDIO PEREZ, AN UNMARRIED MAN

to SANTA FE MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

910 N. WESTERN AVENUE, CHICAGO, ILLINOIS 60622

and recorded in Liber

Page(s)

98333882

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 16 IN BLOCK IN MILLS AND SONS RESUBDIVISION OF BLOCKS 7 AND 8 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 16-03-423-036

WARD #

ALSO KNOWN AS: 912 NORTH PULASKI ROAD, CHICAGO, ILLINOIS 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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LOAN #8861494

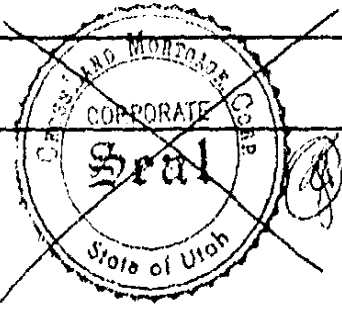
SANTA FE MORTGAGE COMPANY
BY: CROSSLAND MORTGAGE CORP.

STATE OF WISCONSIN
COUNTY OF DANE

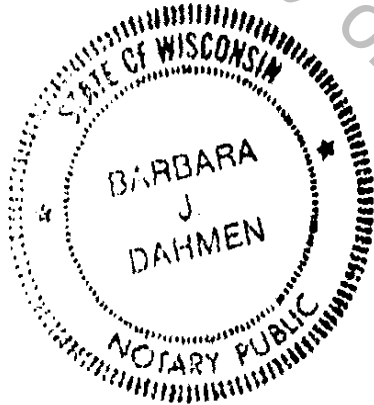
On APRIL 22, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARY LAINBERGER known to me to be the ASSISTANT SECRETARY and GAIL TRUMMER, known to me to be ASST. SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Mary Lainberger
By: MARY LAINBERGER
Its: ASSISTANT SECRETARY

Gail Trummer
By: GAIL TRUMMER
Its: ASSISTANT SECRETARY

Witness: _____
Witness: _____


Notary Public
BARBARA J. DAHMEN
County DANE
My Commission Expires AUGUST 15, 1999



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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