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CHI. Loan = "%(1) 72

KNOW ALL MEN BY THESE PRESENTS

•	
That Countrywide Home L	oans, Inc. 5 ka Country wide Funding Corporation) of the County of COLLIN and State
	deration of one dollar, and for other good and valuable considerations, the receipt
	edged, do hereby remise, release, convey and quit-claim unto:
Name(s)	EDWARD M KARL MARRIED TO
	PHYLLIS M KARI
	P.I.N. 09211050410000
Property 5	1774 EAST CAMPBELL
Address	DES PLAINES, IL 60016
	nd assigns, all the right, title interest, chim, or demand whatsoever it may have acquired
in, through, or by a certain mortgage bearing the date <u>04.28 1995</u> and recorded in the Recorder's Office of <u>Cook</u>	
	ois in Book \underline{N} A of Official Records Page \underline{N} A 25 Document Number 93377834, to the
= -	as situated in the County of Cook, State of Illinois as follows, to wit:
	LEGAL DESCRIPTION.
together with all the appurtenances and privileges thereunto belong or appertaining	
WITNESS my hand and seal this 30 day of April . 1998.	
	Countrywide Home Loans, Inc. (tka. Countrywide (SEAL)
	Funding Corporation)
	(SEAL)
	Richard Vovk
	Assistant Secretary

2

COUNTY OF COLLAS

1. Candace Wilson a notary public is and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Richard Voyk Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before the this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of 2001, 1998

Candace Wilson Notary public

Commission expires 06 10 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE CETORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

EDWARD M KARL

LN DEE RD

PARK RIDGE

IL 60068

Countrywide Home Loans, Inc. -

Prepared By 1 / Linkalata
Miesha Lave

6400 Legacy Drive

Plano, TX 75024

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98449905 april 19

THAT PART OF LOTS 4 AND 5 LYING SOUTHERLY OF A LINE PARRALLEL WITH AND 104 FEET AND 6 INCHES SOUTHERLY OF THE SOUTHERLY LINE OF LOT 3 AND THE SOUTHERLY LINE OF LOT 3 EXTENDED (MEASURED AT RIGHT ANGLES TO SAID LINES), AND NORTHERLY OF A LINE DESCRIBED AS COMMENSING AT A POINT IN THE WESTERLY LINE OF SAID LOT 5.

138.87 FEET SOUTHERLY (AS MEASURED ALONG SAID WESTERLY LINE) OF THE NORTHWEST CORNER OF SAID LOT 5 (EXCEPTING THEREFROM THE WESTERLY 331 FEET THEREOF AS MEASURED ALONG THE NORTHERELY LINE THEREOF) IN WHITCOMB'S DIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21. TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, LLLINOIS.

PROFESSIUMAL HATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE TO TO
CHICAGO, TI CALGO?