

SATISFACTION OF MORTGAGE

7766/0104 05 001 Page 1 of 2
1998-05-29 12:51:11
Cook County Recorder 23.50

THE NOTE SECURED BY A MORTGAGE EXECUTED BETWEEN Edward J. Paquette and Martha Y. Paquette, hisband and wife to JOHNSON BANK ILLINOIS fka BILTMORE INVESTORS BANK, on December 19, 1994, and recorded as DOCUMENT NUMBER 04060953 of the records of Cook County in the State of ILLINOIS on the 20th day of December, 1994, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, Brian DeValk, Vice President, and Evelyn D. Good, Assistant Vice President of said JOHNSON BANK ILLINOIS, have hereunto signed their names and affixed the seal of said Company, in the City of Lake Forest, State of Illinois, this 21st day of May, 1998.

By: Brian DeValk
Brian DeValk, Vice President

By: Evelyn D. Good
Evelyn D. Good, Assistant Vice President

STATE OF ILLINOIS)

) SS

COUNTY OF LAKE)

On May 21, 1998 before me, a Notary Public in and for the above county and state, personally appeared Brian DeValk and Evelyn D. Good to me personally known to be the Vice President and Assistant Vice President of said Company, that the seal affixed to the said instrument is the seal of said Company by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Susan J. Simon

My commission expires: 4-8-2000

Susan J. Simon, Notary Public in and for said County and State

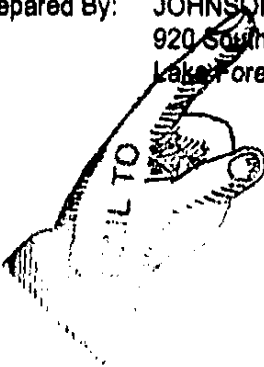
LEGAL DESCRIPTION:

Please see attached.



Common Address: 1842 Mission Hills Lane, Northbrook, IL 60062
Permanent Index Number: 04-18-200-011-1050

Prepared By: JOHNSON BANK ILLINOIS
920 South Waukegan Road
Lake Forest, Illinois 60045



P.N.T.I.L.

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2005-11-17

UNIT NUMBER 10-F AS DELINEATED ON SHEET 4 OF SURVEY OF 25 PARCELS (RESPECTIVELY DESCRIBED ON SHEETS 2 THROUGH 26 OF SAID SURVEY AND COLLECTIVELY REFERRED TO HEREIN AS THE PARCEL OF PART OF LOTS 1, 2 AND 3 OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 8, 1971 AND KNOWN AS TRUST NUMBER 43413 RECORDED AS DOCUMENT NUMBER 22566327, IN COOK COUNTY, ILLINOIS. PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE G-12-5 AND G-12-6 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22431171, AS AMENDED IN COOK COUNTY, ILLINOIS.

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