

Prepared By:

SUE LANHAM  
3001 WEST 111TH STREET-SUITE 103  
CHICAGO, ILLINOIS 60655

7768/0122 05 001 Page 1 of 2  
1998-05-29 13:06:53  
Cook County Recorder 23.50



and When Recorded Mail To

PACOR MORTGAGE CORP.  
3001 WEST 111TH STREET-SUITE 103  
CHICAGO  
ILLINOIS 60655

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3780808

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 1988

executed by JOHN R FINNELL AND  
SARAH A FINNELL, HIS WIFE \*FINNELL  
to PACOR MORTGAGE CORP.

a corporation organized under the laws of  
and whose principal place of business is  
CHICAGO, ILLINOIS 60655

THE STATE OF ILLINOIS  
3001 WEST 111TH STREET-SUITE 103

and recorded in Book/Volume No.

No. COOK

County Records, State of  
(See Reverse for Legal Description)

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

ILLINOIS  
98449125

as Document  
described

hereinafter as follows:

Commonly known as 4837 W. 96TH PL, OAK LAWN, ILLINOIS 60453

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PACOR MORTGAGE CORP.

On MAY 20, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

RANDALL A. PAPP  
known to me to be the PRESIDENT

*Randall A. Papp*  
By: RANDALL A. PAPP  
Its: PRESIDENT

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Susan R. Clark*  
COOK County,

By:  
Its:

Witness:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"  
Susan R. Clark  
Notary Public, State of Illinois  
My Commission Expires 03/24/00

UNOFFICIAL COPY

REV. 05/03/97 DPS 049

24-09-221-005

Property of Cook County Clerk's Office

LOT 5 IN A.W. EHRHART'S THIRD ADDITION 20 OAK LAWN, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION