UNOFFICIAL COLF 8449161

1998-05-29 15:23:03

Look County Recorder

23.00

Recording Requested by / Return To: INTERCOUNTY TITLE COMPANY 120 West Madison St. CHICAGO, IL 60602

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undarsigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONCAL! FFDERAL SAVINGS BANK

Original Mortgagor: STEFANIA SUSPYN NKA RYCHTARCZYK, JAN RYCHTARCZYK

Recorded in Cook County, Illinois, co 12/29/95 as Instrument # 95907530

Tax ID: 19-15-323-039 V393

Date of mortgage: 12/22/95 Amount of nortgage: \$28650.00 Address: 6224 S. Kilpatrick Chicogo, Il 60629

THE NORTH 28.12 FEET OF THE NORTH 1/2 OF LOT 2 IN BLOCK 11 IN CHICAGO TITLE AND TRUST COMPANY SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is bareby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/08/98

Avondale Federal Savings Bank, as Attorney-in-Fact

for Lasalle National Bank, as Trustee

Kim Gorman

Vice President

Attest: Carnacion Guti:rre:

Assistant Secretary

State of California

By:

County of Santa Clara

On 05/08/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avondale Federal Savings Bank, as Attorney in fact, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Avondale Federal Savings Bank, as Attorney in Fact.

Notary: Nilo R. Williams

My Commission Expires Feb. 8, 2002

NILO R. WILLIAMS 2
COMM.1172956
NOTATIV PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Control. Expires FEB. 8, 2002

Prepared by: R. S. Stone

Peelle Management Corporation, P.D. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0010026860 P.I.F.: 04/15/98

FINAL RECON, IL 90572 Inv: 1 1 05/08/98 04:15:53 12:031 IL Cook 100:5 1

REMITTER

INTERCOUNTY THE CAL OF RELINOIS
CHICAGO, RELINOIS 60602
PROY 97

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## UNOFFICIAL COPY

Property of Coot County Clerk's Office

## UNOFFICIAL COPY PAID IN FULL

95907530

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DEPT-01 RECORDING

\$31.50

T#0014 TRAN 0696 12/29/95 13:29:00

. #1205 # JW \*-95-907530

COOK COUNTY RECORDER

WHEN RECORDED RETURN TO -AVONDALE FEDERAL SAVINGS BANK 20 NORTH CLARK STREET CHICAGO. IL 53602

[Space Above This Line For Recording Data]

LOAN NO. 78-912538-6

## **MORTGAGE**

AVONDALE PRIME LOAN (ILLINOIS)

This Mortgage ("Mortgage") is giver this 22ND day of DECEMBER, 1995, by the Mortgagor, STEFANIA FLORYN NKA RYCHTARCZYK AND JAN RYCHTARCZYK, HUSBAND AND WIFE, AS JOINT TENANTS

(herein "Borrower"),

to the Mortgagee, Avondale Federal Savings Bank, its successors and/or assigns, a federally chartered savings bank, whose address is 20 North Clark Street, Chicago, Illinois 60602 (herein. "Lender").

WHEREAS, Borrower and Lender have entered into an Avantale Prime Loan Agreement and Disclosure Statement (the "Agreement") dated the same date as this Mortgage, pursuant to which do grower may from time to time borrow from Lender sums which shall not in the aggregate outstanding principal balance exceed 28,650.00 (the "Maximum Credit Line") plus interest (finance charges) on the sums borrowed pursuant to the Agreement, payable at the rates and at the times provided for in the Agreement. As provided in the Agreement or after LECEMBER 1, 2005 (the "Expiration Date") all sums outstanding under the Agreement may be declared due and payable, together with interest thereon, unless Lender agrees to extend such Expiration Date. In any event, all amounts borrowed under the Agreement plus interest thereon must be repaid by DECEMBER 1, 2005 (the "Final Marviry Date").

To Secure to Lender the repayment of the indebtedness incurred pursuant to the Agree nent, (including, without limitation, such future advances as are described in paragraph 16 hereof) with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower contained herein and in the Agreement, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK. State of Illinois:

Legal Description: See Exhibit "A" Attached

PERMANENT INDEX NUMBER: 19-15-323-039 V393

Which has the address of

6224 S KILPATRICK CHICAGO, IL 60629

(herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now

ILLINOIS - Avondale Prime Loan - Avondale Federal Savings Bank (11/95)
ABILMTG

initials: 5/

Page 1 of 5

**記事で配る。** 

36.7530

## UNOFFICIAL COPY

Property of Cook County Clark's Office