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To Inve

COOK COUNTY CONTRIBUTE SECONDER

JESSE WHITE

ROLLING MEADOWS

KNOWN ALL MEN BY THESE PRESENTS that has have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint true and lawful ATTORNEY for molus and in minelour name(s), place, and stead to transact all burnes) and notes, trust deeds, montgages, assignments of rents, affidavits, bill of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance of purchase of the premises described as follow LEGAL DESCRIPTION all as effectually in all respects a we tould do personally giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, a personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof STATE OF ILLINOIS J ; \$\$ COUNTY OF COOK 3 The undersigned, a Notary Public in and for said County, in the State Moresald, DO HEREBY CERTIFY that Kurin is Govern personally know to me to be the same person whose name(s) are subchood to the foregoing instrument, appeared before me this date in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the use and purpose therein set forth Given under my hand and offical seal, this "Official Seal" Christopher J Wagner Notary Public, State of Illinois Commission Expires 11/15/98 THIS INSTRUMENT PREPARED BY This power of attorney is specifically for the purchase or refinance of 4629 Grand (New Journey & 60558 Fine 19 . 66 . 422. 012 itissaultem 5112 die 5122 195 SBI YALE, INC.

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RIDER - LEGAL DESCRIPTION

LOT 22 IN BLOCK 2 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE IN THE EAST ONE-HALF AND THE EAST ONE-HALF OF THE SOUTHWEST QUARTER NOTITY OF RAILROAD OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 OF DRDED JULY RECOUNTY, THE COUNTY, THE COUNTY, THE COUNTY, THE COUNTY, THE COUNTY, THE COUNTY OF COUNTY O EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1875, IN BOOK 9 PAGE 91, AS DOCUMENT NUMBER 41255, IN COOK COUNTY, TUDINOIS.