

# UNOFFICIAL COPY 98450607

1998-06-01 10:41:22  
Cook County Recorder

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE RE-  
CORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE MORT-  
GAGE OR DEED OF  
TRUST WAS FILED.

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

Above Space for Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

That the TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANTHONY MC CLENDON & BERNITA MC CLENDON

9516 JEFFREY, CHICAGO, IL 60617  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 15TH day of MARCH, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95179539 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 2/3 OF LOT 7 AND THE NORTH 2/3 OF LOT 8 IN BLOCK 10, IN GEORGE AND WANNER'S SUBDIVISION OF BLOCKS 10 AND 17 IN CONSTANCE IN SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. COOK COUNTY RECORDER 95 8516 Jeffrey, Chicago, IL 60617

WHEN RECORDED MAIL TO:  
**SBI TITLE, INC.**  
1821 Walden Office Sq. #120  
Schaumburg, Illinois 60173



together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES  
has caused these presents to be signed by its VICE President, and attested by its ASST  
Secretary, and its corporate seal to be hereto affixed, this 5TH day of MARCH, 1996.

P# = 10-30 223-007

TRANSAMERICA FINANCIAL SERVICES  
By [Signature]  
Attest: [Signature] STEPHEN T CARTER  
ASST WENDY S LORENTZEN

This instrument was prepared by LYNN M DUROCHER 16325 S HARLEN AV TINLEY PARK IL 60477

STATE OF ILLINOIS }  
COUNTY OF WILL } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN T CARTER personally known to me to be the VICE President of the TRANSAMERICA FINANCIAL SERVICES, a corporation, and WENDY S LORENTZEN, personally known to me to be the ASST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses as purposes therein set forth.

GIVEN under my hand and AFFIX seal this 5TH day of MARCH 19 96

OFFICIAL SEAL  
SOFIA MARTINEZ  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 20, 1999

*Sofia Martinez*  
NOTARY PUBLIC

<b>RELEASE DEED</b> By Corporation	TRANSAMERICA FINANCIAL SERVICES 16325 S HARLEM AV PO BOX 38 TINLEY PARK IL 60477	TO	ANTHONY MC CLENDON BERNITA MC CLENDON	ADDRESS OF PROPERTY: 8516 JEFFREY CHICAGO IL 60617	MAIL TO: SBI TITLE INC 1821 WALDEN OFFICE SQUARE STE 120 SCHAUMBURG IL 60173
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