

UNOFFICIAL COPY

1996-06-01 10:54:35

PREPARED BY & WHEN RECORDED

~~MAILED TO~~
BRUCE RICE
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 577-09481086

COOK COUNTY,
RECORDER
JESSE WHITE
ROLLING MEADOWS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: DONALD BOOTH AND MARILYN A. BOOTH, HUSBAND AND WIFE

Beneficiary: MAYFLOWER NATIONAL LIFE INSURANCE COMPANY

Date of Deed: September 19, 1967

Date Recorded : September 22, 1967

Book : NA

Page: NA

Document: 20268453

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 0624103010

Legal Description:

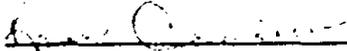
SEE ATTACHED SCHEDULE A

Property Address: 833 POST LN
and recorded in the records of COOK

, STREAMHOOD IL 60107
County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 29, 1996

FLEET NATIONAL BANK


Karen Cambio
Assistant Vice President

UNOFFICIAL COPY 00450665

STATE OF Rhode Island)
) ss
COUNTY OF Providence)

On this October 29, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Karen Cambio personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Assistant Vice President, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

, NOTARY PUBLIC
COMMISSION EXPIRES: _____

Property of Cook County Clerk's Office

[Handwritten signatures and dates]

UNOFFICIAL COPY

202450665

SCHEDULE "A"

LCT 1774 IN WOODLAND HEIGHTS, UNIT 4, BEING A SUBDIVISION IN SECTIONS 23
AND 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE JULY 1, 1960 AS
DOCUMENT 17908375 IN COOK COUNTY, ILLINOIS.

LOAN: 000009481086 DOC: RL POOL:

ACQ ID: NA SELLER #: