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This form was prepared by: Galaxie Sales & Installation, address: 7161 North Cicero Avenue, Lincolnwood, IL 60646, tel. no: (847) 673-3900

ASSIGNMENT OF Mortgage

For Value Received, Galaxie Sales and Installation, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7161 North Cicero Avenue, Lincolnwood, IL 60646, does hereby grant, sell, assign, transfer and convey, unto Dan RYAN Financial Center, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 7161 North Cicero Avenue, Suite 209, Lincolnwood, IL 60646, a certain Mortgage dated April 29, 1998, made and executed by

Thomas Lewis Jr. and Pearl Whetler as (J), to and in favor of Galaxie Sales and Installation upon the following described property situated in Cook County, State of Illinois:

Legal Description:

LOT 44 IN BLOCK 2 IN PARK FOREST SOUTH UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 13, TOWNSHIP 34 NORTH, AND IN RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1971 AS DOCUMENT NUMBER R71-4101 IN WILL COUNTY, ILLINOIS

P.I.N.# 14-13-210-025

such Mortgage having been given to secure payment of Seven Thousand Eight Hundred Sixteen and NO/100--(\$ 7,816.00 )  
(Include the Original Principal Amount)

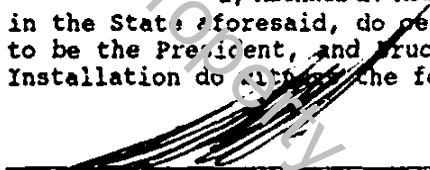
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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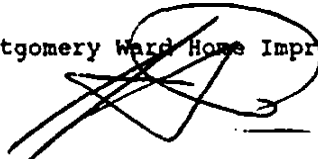
# UNOFFICIAL COPY


I, Michael E. Rowe, the undersigned, a Notary Public in and for said County, in the State aforesaid, do certify that Steven C. Pinsler, personally known to me to be the President, and Bruce Pinsler, to be the Secretary of Galaxie Sales and Installation do with the foregoing Mortgage assignment.

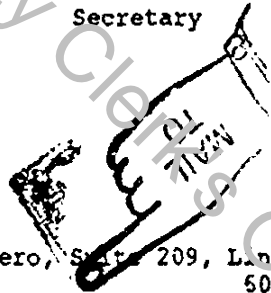
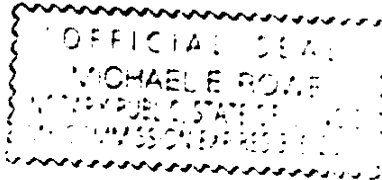
  
\_\_\_\_\_  
Notary Public

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/26/87

Montgomery Ward Home Improvement

  
\_\_\_\_\_  
Steven C. Pinsler  
President

  
\_\_\_\_\_  
Bruce Pinsler  
Secretary



Seal:

Return to: Dan RYAN Financial Center, 7161 N. Cicero, Suite 209, Lincolnwood, IL 60466

-- Space Below This Line Reserved for Acknowledgement--