

UNOFFICIAL COPY 98450802

7775/0013 11 001 Page 1 of 2
1998-06-01 08:49:10
Cook County Recorder 23.50

PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

110 Schiller, Suite 202
Elmhurst, IL 60126
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202
CITY &
STATE Elmhurst, IL 60126

Loan # 332793

SPACE ABOVE THIS LINE FOR RECORDER'S USE

23.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC., 7902 Parklane Road, #150, Columbia, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 27th, 1998 executed by ODETTE KELLERMAN, A Single Woman, Individual

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber Page(s) COOK County Records.
State of ILLINOIS described hereinafter as follows:

LOT 1349 IN STRATHMORE SCHAUMBURG UNIT FIFTEEN, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 29, 1976 AS DOCUMENT LR 2852849, IN COOK COUNTY, ILLINOIS

10805486

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

98-15947

ITEM # 07-19-212-010

Date of Execution: 6/2/98 98450801

ALSO KNOWN AS: 2185 HITCHING POST LANE, SCHAUMBURG, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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MORTGAGE PROS, LTD.

STATE OF Illinois
COUNTY OF DuPage

On May 27, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

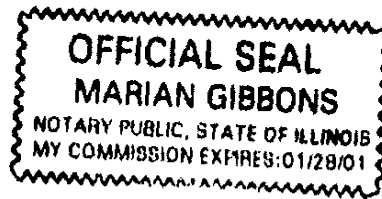
County,
My Commission Expires

Timothy B. Gibbons
By: TIMOTHY B. GIBBONS
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98450802

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