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PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217

7774/0002 14 001 Page 1 of 1
1998-06-01 07:59:44
Cook County Recorder 23.50

WHEN RECORDED RETURN TO:
Principal Portfolio Services, Inc.
3631 South Harbor Blvd.
Suite 200
Santa Ana, CA 92704-6951



(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FIRST UNION NATIONAL BANK**

301 SOUTH COLLEGE ST. CHARLOTTE, NC 28288
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 23, 1997
executed by FRANK ANDERSON AND JANICE L. ANDERSON, HIS WIFE, IN JOINT TENANCY

to **MIDWEST MORTGAGE FINANCE, LLC**
a **CORPORATION** organized under the laws of **THE STATE OF WISCONSIN** and whose
principal place of business is **6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217**
and recorded in Book/Volume No. **NA**, page(s) **NA**, as Document **97-386446**
No. **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 79 AND THE NORTH 3 FEET OF LOT 78 IN BLOCK 2 IN J.S. HOVLANDS EVANSTON SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: **1746 BROWN STREET**
EVANSTON, ILLINOIS 60201
10-13-118-061

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **WISCONSIN**
COUNTY OF **MILWAUKEE**

MIDWEST MORTGAGE FINANCE, LLC
A WISCONSIN CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RAJIV C. SHAH AND SANJIV C. SHAH

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: *[Signature]*
RAJIV C. SHAH

Title: **PRESIDENT**

By: *[Signature]*
SANJIV C. SHAH

Title: **VICE PRESIDENT**

Witness: *[Signature]*
ANN STOKER

Given under my hand and official seal, this **23RD** day
of **MAY**, 19 **97**
Notary Public *[Signature]* **RHONDA L. WITTMAN**
MILWAUKEE County, **WISCONSIN**
My Commission Expires **MARCH 26, 2000**

This area for official notary seal

5 YES
P/100
M YES

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