

# UNOFFICIAL COPY 78450924

RELEASE OF  
MORTGAGE OR TRUST DEED

7774/0095 14 001 Page 1 of 2  
1998-06-01 10:12:53  
Cook County Recorder 23.50

LOAN NO. 0000334805

PROPERTY ADDRESS:  
566 WHITE SANDS BAY  
ROSELLE IL 60172

DRAFTED BY & RETURN TO:  
Michelle Carman  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
THE FIRST NATIONAL BANK OF CHICAGO,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

BRUCE A CHRON AND GAIL CHRON, HUSBAND AND WIFE

OF THE FIRST PART TO SAID SUBURBAN BANK OF HOFFMAN SCHAUMBURG  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
10-28-93	93-890178	11-03-93	07-35-311-046

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 04-21-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A  
THE FIRST NATIONAL BANK OF CHICAGO

DATE: MAY 02, 1998

BY:

JESSICA J. KINGSBURY  
Administrative Officer

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

ON 05-02-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Michelle Carman  
Notary Public, Oakland County, MI  
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

sy  
pb  
n  
my

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## LEGAL DESCRIPTION

### PARCEL 1:

LOT 3 IN BLOCK 18 IN THE TRAIL UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED APRIL 18, 1972 AS DOCUMENT NUMBER 21870672 IN COOK COUNTY, ILLINOIS.

ALSO

### PARCEL 2:

RIGHTS AND EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 2199274 AND AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 2223915, ALL IN COOK COUNTY, ILLINOIS.

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