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1998-06 01 08:48:19

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SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DANIEL R CTTO

to MARGARETTEN & COMPANY INC

bearing the date 05/31/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94517138

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:1249 HATHAWAY CR UN ELGIN, IL 60120

pin#06-06-200-028-0000

Rhonda Mendola S. Comm. #1056313
HOTARY PUBLIC - CALIFORNIA D. LOS ANGELES COUNTY D. Comm. Exp. April 19, 1998

dated 01/08/98

CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY KNOWN AS MARGARETTEN AND COMPANY

By:

DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 01/08/95
by DARRELL COLON the VICE PRESIDENT
of CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOW

of CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOW CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY MARGARETTEN AND COMPANY

on behalf of the GORPORATION.

RHONDA MENDOLA

Notary Public

CHAS3 MH 6070M

HEREN MARKETER

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EXHIBIT 'A'

١,

2601125653

UNIT 17-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COUNTRY HOMES NORTH AT COBBLER'S CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93984078, AS AMENDED FROM TIME TO TIME, BEING PART OF COBBLER'S CROSSING UNIT 13A, RECORDED AS DOCUMENT NO. 93655196. BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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