

98450072

1998-05-29 15:18:16

WHEN RECORDED MAIL TO  
COUNTY RECORDER SERVICES  
1146 N. CENTRAL AVE., #123  
GLENDALE, CA 91202

After Recording, Please Return To:

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\_\_\_\_\_  
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This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

**ASSIGNMENT OF MORTGAGE** 5920

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive Anaheim, CA 92808 does hereby grant, sell, assign, transfer and convey, unto **MOREQUITY, INC.**

a corporation organized and existing under the laws of Delaware (herein "Assignee") whose address is: 222 Main Street, Evansville, IN. 47708

a certain Mortgage dated 1/23/98 Made and executed by WILLIE CHATMAN

to and in favor of **FREMONT INVESTMENT & LOAN**

Upon the following described property situated in **COOK** County, State of Illinois: LOT 6 IN BLOCK 1 IN DANIEL J. FALLIS ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 of section 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIANS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 1982 IN BOOK 17 OF PLATS, PAGE 70, IN COOK COUNTY, ILLINOIS.

Parcel ID# 2521403005

Property Address: 215 WEST 115th STREET, CHICAGO, ILLINOIS, 60628

such Mortgage having been given to secure payment of Dollars Fifty-Six Thousand, Five Hundred Fifty and No/100-----(\$ 56,550.00 )

which Mortgage is of record in Book, Volume, or Liber No. 98115512 at page/a (or as No. ) of the Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

5/30

# UNOFFICIAL COPY

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

11/11/98 19 98

FREMONT INVESTMENT & LOAN

By 

STEVEN K. PATTON  
VICE PRESIDENT

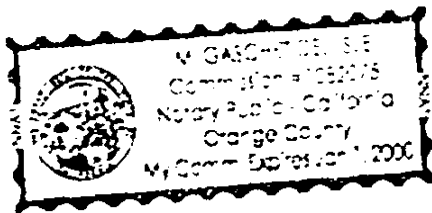
  
WITNESS

State of California

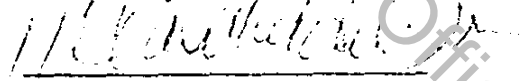
County of Orange

On 11/11/98, before me, M. GASCHET DELISLE, Notary Public, personally appeared STEVEN K. PATTON.

personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

  
Signature of Notary