

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No. 205-28075604

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LASALLE NATIONAL BANK SUCCESSOR TRUSTEE TO NORTHWEST NATIONAL BANK OF CHICAGO U/T/A DATED 10-18-72 A/K/A TRUST #1657-00. all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 30 day of AUG. 1997, as Document No. 97692771 to the premises therein described to-wit:

LEGAL: SEE BACK OF PAGE.

Property Address: 6597 NORTH TAHOMA AVENUE, CHICAGO, ILLINOIS, 60646
Permanent Index Number 10-33-316-012

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK FSB presents to be signed by its duly authorized officers, this 14 day of APRIL, 1998

LASALLE BANK FSB

By: [Signature] Consumer Lending Officer

STATE OF ILLINOIS }
} SS

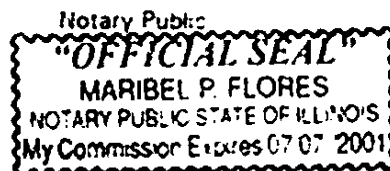
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Bank Fsb and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: PAT DEMATTEO

LASALLE BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641



LEGAL:

LOT 12 IN BLOCK 18 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35 THAT PART OF THE SW $\frac{1}{4}$ OF LOT 38, AND ALL OF LOT 39 W OF ROAD, ALL OF LOT 40 TO 44 THE SW $\frac{1}{4}$ OF LOT 45, ALL OF LOTS 47 TO 52 IN SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 & 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART OF SAID LOTS 34 & 41 LYING S OF NORTH CITY LIMITS OF THE CITY OF CHICAGO, W OF THE CENTER LINE OF CARPENTER ROAD AND E OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY AND EXCEPTING ALSO THE 100 FT RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602



J. Lucas
224 W. Main St.
Barrington, Ill. 60010