

This instrument must be recorded in:
COOK County, IL

Recording Requested By:
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614

LOAN #: 2587566 CODE: LBM-DP NRS #: 28280 BIN #: 5-13-98F
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERIQUEST MORTGAGE COMPANY AS SERVICER FOR NORWEST BANK MINNESOTA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., SERIES 1996-LB2 hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 08/29/96 made and executed by JAMELA D. PROBY, SINGLE NEVER MARRIED to secure payment of the principal sum of \$116,900.00 Dollars and interest to LONG BEACH MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 09/03/96 as Instrument #: 96-671789 in Book: on Page: (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A,
Tax ID No.: 31-28-301-022-0000, Property Address: 22114 SCOTT DRIVE, RICHTON PARK, IL 60471-
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 14, 1998.

AMERIQUEST MORTGAGE COMPANY AS SERVICER FOR NORWEST BANK MINNESOTA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., SERIES 1996-LB2 as Mortgagee

BY [Signature]
KENNETH ARCHIBALD, AGENT OF THE CORPORATION

BY [Signature]
LINDA POLLOCK, AGENT OF THE CORPORATION

STATE OF CALIFORNIA
COUNTY OF ORANGE

On May 14, 1998 before me, CHRISTINA M. LUJAN, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION and LINDA POLLOCK, AGENT OF THE CORPORATION, respectively, of AMERIQUEST MORTGAGE COMPANY AS SERVICER FOR NORWEST BANK MINNESOTA, N.A., who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.
[Signature]
CHRISTINA M. LUJAN
Notary Public

(This area for notarial seal)

UNOFFICIAL COPY

98450195

2-3-2

ATTACHMENT A

LOAN #: 2587566

NRS #: 28280

BIN #: 5-13-98F

LOT 42, IN BURNSIDE'S LAKEWOOD MANOR UNIT NO. 14, A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 120 ACRES OF THE SOUTHWEST 1/4, (EXCEPT THAT PART TAKEN FOR APPROACH TO THE ILLINOIS STATE ROUTE 57) OF SECTION 28, ALSO WEST 316.35 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 28, TOWNSHIP 35 NORTH, RANGE 13, EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office