## UNOFFICIAL COPY

1998~0a~0t 10:24:58

John Klichte Belonder

Record and Return to: The Money Store Document Recording P.O. Box 13309 Sacramento, CA 95813-3309

Recording requested by:

And when recorded mail to: TMS Morigage Inc., DBA The Money Store 3464 El Camino Avenue, Suite 145 Sacramento, CA 95821

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

CUSTOM BUILT HOME IMPROVEMENT CO. FOR VALUE RECEIVED.

BO30 SOUTH PULASKI ROAD CHICAGD IL, BOB24

does hereby sell, assign transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by

CUSTOM BUILT HOME IMPROVEMENT CO.

on real estate located in COOK

and more particularly described as follows:

A certain mortgage/deed of trust made by

SEE ATTACHED RIDER FOR LEGAL (ESCUIPTION

County, State of ILLINOIS

Acsignee's Address 4237 WATT AVENUE MORTH HIGHLANDS, CA 95660

repared By: The Money Store Avie Alwal 4837 Wall Avenue North Highlands, CA 95880 918-617-0320

3-30-98 dated

CLINTON E. D'BANNER

18,713.50 in the amount of \$

recorded in Book

Page CONCURRENTLY together with the Kerail Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all sun's of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this

APRIL 1998

STATE OF TLLINOIS COUNTY OF GOOK

On 4-7-98, before me, JUANNE KALA GUT
Notary Public, personally appeared Thomas Brophy

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ITNESS my hand and official seal.

JOANNE J KALAFUT K& 07/24/97

NOTARY PUBLIC, STATE OF ILLINOIS

DPS 7682

MY COMMISSION EXPIRES: 10/21/00



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#### **RIDER - LEGAL DESCRIPTION**

PARCEL 1: THE SOUTH HALF OF LOT 2 IN THE CYTLAK'S SUBDIVISION OF LOT 1 IN BLOCK 2 OF HURD AND ANDREW'S SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

LOT 1 AND THE NORTH 11 1/2 FEET OF LOT 2 IN THE PARCEL 2: RESUBDIVISION OF LOTS 3 AND 4 IN CYTLAK'S SUBDIVISION OF LOT 1 IN BLOCK 2 OF HURD & ANDREW'S SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION JE RAL JUNDAR.

OF COOK COUNTY CIENTS OFFICE 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

25-28-314-003 25-28-314-061

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