UNOFFICIAL COP \$451746

7775 (006% 37 (00) Fage 1 of

1998-06-01 11:30:14

Dock - Conty Recorder -

Record and Return to: The Money Store Document Recording P.O. Box 13309 Sacramento, CA 95813-3309

Recording requested by:

And when recorded mail to: TMS Mortgage Inc., DBA The Money Store

3464 El Camino Avenue, Suite 145 Sacraniento, CA 95821

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED. REMODELING CONSULTANTS 2332 N DAMEN AVE. CHICAGO IL, 80647 officed at

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following moregage(s)/deed(s) of trust owned by

REMODELING CONSULTANTS

on real estate located in COOK

County, State of ILLINOIS

and more particularly described as follows:

A certain mortgage/deed of trust made by

SEE ATTACHED RIDER FOR LEGAL LESCRIPTION

ASSIGNEE'S ADDRESS 4837 WATT AVENUE NORTH HIGHLANDS, CA 95660

Prepared By: The Money Slore 4837 Watt Avenue North Highlands, CA 95660 918-617-0320

-5.24-98 dated

PRISCILLA LAWHORN

in the amount of \$

recorded in Book

Page CONCURRENTLY together with the Ketail Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all sures of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand; this

day of mansh 98

STATE OF II COUNTY OF COUR

On 3-30-98, before me, ANDROW L. ARRINGTON Notary Public, personally appeared BURD FISHER

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official-seal.

"OFFICIAL

ANDREW L. ARRING NOTARY PUBLIC, STATE OF

My Commission Expires 6/23.

Rev. 07/24/97

DPS 7682





UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPM51746 Communication

RIDER - LEGAL DESCRIPTION

LOT 4 IN PIERCE'S SOUTH SHORE ADDITION, SAID ADDITION BEING A RESUBDIVISION OF LOTS 1, 2, 19 AND 20 WITH EAST HALF OF LOTS 3 AND 18 STAN WISHIF SOOK COUNTY CONTROL CONTRO IN BLOCK 5 IN STAVE & KLEMM'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-25-220-015

UNOFFICIAL COPY

Proberty of Cook County Clark's Office