

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

98451889

7781/0056 27 001 Page 1 of 2  
1998-06-01 10:02:46  
Cook County Recorder 23.50

**WHEN RECORDED MAIL TO:**

Catherine L. Carillo  
13116 S. Houston AV  
Chicago, IL 60633

**SEND TAX NOTICES TO:**

CATHERINE L. CARILLO  
13116 S. HOUSTON AVE.  
CHICAGO, IL 60633

FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **CATHERINE L. CARILLO, 13116 S. HOUSTON AVE., CHICAGO, IL 60633** his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th day of April, 1996, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96342142, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to-wit:

**LOT SEVEN (7) IN BLOCK FOUR (4) IN CAR SHOPS SUBDIVISION OF HEGEWISCH IN THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 26-31-207-029 ✓  
Address(es) of premises: 13116 S. HOUSTON AVE., CHICAGO, IL 60633 ✓

Witness Our hand(s) and seal(s), this 16th day of June, 1997.

By: Anne L. Conro (SEAL)  
(Name & Title)  
Anne L. Conro, Vice President

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by JEFFREY J. GREEN 201 S. State Street, Hampshire, IL 60140.  
AC

STATE OF ILLINOIS )  
) ss  
COUNTY OF Kane )

On this 16th day of June, 1997, before me, the undersigned Notary Public, personally appeared Anne L. Conro and \_\_\_\_\_ and known to me to be the Vice President and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its

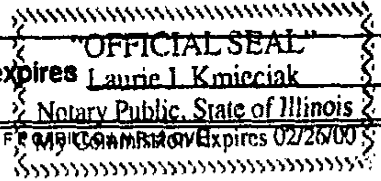
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04-30-1996 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 20096807255 (Continued)

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board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Laurie J. Kmiecik Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires Laurie J. Kmiecik



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