KNUTSON LOAN NO.: 981095-0 FICIAL COP 451257

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Cook County Recorder 23.50

PB-15443

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF THE DEBT SECURED BY THE MORTGAGE EXECUTED BY CARLOS FARFAN, AND WYVETTA Z. FARFAN, HUSBAND AND WIFE AS MORTGAGOR, DATED MAY 30, 1997 AND RECORDED ON JUNE 2, 1997 IN BOOK ---, PAGE ---, DOCUMENT NUMBER 97386450, IN THE OFFICE OF THE RECORDS OF DEEDS OF COOK COUNTY, THE UNDERSIGNED HEREBY RELEASES SAID MORTGAGE WHICH FORMALLY ENCUMBERED THE DESCRIBED REAL PROPERTY:

LOT 17 IN MILTON E. FALKERS RESUBDIVISION OF PARTS OF BLOCK 1 AND 8 IN VALERIA M. WILLIAMS JEFFERSON PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTHWEST 1 OF THE SOUTHEAST 1 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, 17 COOK COUNTY, ILLINOIS 13-10-403-011

IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS VICE PRESIDENT AND ASSISTANT SECRETARY ON MAY 19, 1998.

NO SEAL

KNUTSO! MORTGAGE CORPORATION

KAREN JA LEWEDY, MICE PRESIDENT

MARY TROCKE. ASSISTANT SECRETARY

STATE OF MINNESOTA COUNTY OF HENNEPIN

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME
MAY 19, 1998 BY KAREN J. KENNEDY, VICE PRESIDENT AND MARY TROCKE,
ASSISTANT SECRETARY OF KNUTSON MORTGAGE CORPORATION, ON BEHALF OF

THE CORPORATION.

NOTARY PUBLIC

PREPARED BY: KNUTSON MORTGAGE CORPORATION 3001 METRO DRIVE, SUITE 400 BLOOMINGTON, MN 55425 (800) 648-4800 CALD II - II FORDES CARTI II II CECOTA SCOOL

PD024 010 SMR Calas Jafan 5137 N. Tripp are Calas Te Lot 30