UNOFFICIAL COPY451274

7784/0091 39 001 Page 1 of 2
1998-06-01 12:01:14
Cook County Recorder 23.50

RELEASE OF MORTGAGE BY CORPORATION

				•
KNOW ALL MEN BY THESE PRESENTS, TH	HT TA	E AMERICA	N GENERAL FINANCE I	NC .
a Corporation existing under the kiws of the good and valuable considerations, the recent Release and Quit-Claim unto SIPRIA O				
of the County of COOK	ar ar	d State of Illin	nois, all the right, title, inter	est, claim or demand
whatsoever it may have acquired in, through of MAY A.D., 1996				
County, in the State of Illinois, in Book	of F	Recorus, on	page, as Docum	ent No. 94408439
to the premises therein described, situated in	the Cou	inty of	COOK	and State of Illinois.
IN TESTIMONY WHEREOF, The said	YNNOE	LONDON) / ₁	
hath hereunto caused his seal to be affixed as			attorner and attested by hi	m duly acting
for said this 18th day of MAY		-		<u></u> = e., s.eg
		الإسر		
Ву				Attorney-in-Fact
State of Illinois) ss. WILL County) KRISTIANN KULAK			AN TITLE cider # A ()	(C)
CERTIFY That SONNY LONDON			personally k	•
Attorney-in-Fact of the corporation, having be	een duly	authorized t	, ,	
did appear before me this day in person and delivered said instrument as Attorney-in-Fact given by said corporation having executed the	acknow	rledged that a	s such Attorney-in-Fact hin pursuant to authority ar	e signed, sealed and nd power of altorney
purposes therein set forth. GIVEN under my hand a	and see	n this1	8th day of MAY	1998
My Commission expires		· · · · · · · · · · · · · · · · · · ·		
10-01-01		20 4 C	era Kula	Notary Public
This instrument prepared by KRISTIANN K	ULAK		OFFICIALSBAL	
0		(Name)	Kristiann Kulak Notary Public, State of	lilinois 🖁
of 2 RIVER PLACE SUITE F LANSING	i, IL	6043B	Will County My Commission Expires 10	≥ Illinois
		(4) / J/ (/ E) C F \		

013-00025 (REV. 10-85) IL2511

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98451274 Fage 2 of 2

AFTER RECORDING
MAIL THIS INSTRUMENT TO

	RESS 1776 OHICHG	10 IL	HM C.T. 60409 TIALS	- NOA	p	
DOCUMENT No.	RELEASE DEED BY CORPORATION	FROM				

PROPERTY ADDRESS: 1776 MICHIGAN CITY ROAD
CALUMET CITY, IL 60409

PERM TAX NO: 29-12-424-040-0000

LOT 20 (EXCEPT THE EAST 11.88 FEET THEREOF, AS MEASURED PERPENDICULAR WITH THE EAST LINE OF SAID LOT 20) AND LOT 21 IN BLOCK 20 IN G. FRANK CROISSANT'S SHADOW LAWN, BEING A SUBDIVISION OF PART OF THE WEST \$ OF THE SOUTHEAST TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING THE EAST LINE OF THE SOUTHEAST OF THE COUNTY, ILLINOIS.