

UNOFFICIAL COPY

Prepared By:

CECILLE DUNCAN
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

98452431

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T#0009 TRAN 2649 06/01/98 09:47:00
#5039 ÷ RC #-98-452431
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 602862772

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK

2800 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 28, 1998**
executed by **LISA PELLEGRINO, UNMARRIED**

to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of
and whose principal place of business is
NORTHBROOK, ILLINOIS 60062

THE STATE OF ILLINOIS
500 SKOKIE BOULEVARD-SUITE 100

98452430

and recorded in Book/Volume No.

No. **COOK**

page(s)
County Records, State of **ILLINOIS**, as Document
(See Reverse for Legal Description) described

hereinafter as follows:

Commonly known as **1018 WEST BERRY, CHICAGO, ILLINOIS 60661**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PRISM MORTGAGE COMPANY

On **MAY 28, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
TERRY A. MARKUS

known to me to be the **EXECUTIVE VICE PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

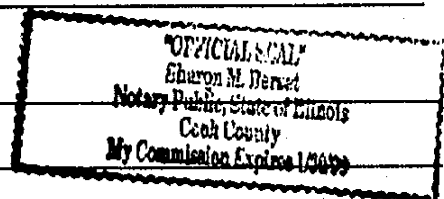
Notary Public *Sharon R. Best*
COOK County,

My Commission Expires **01/30/99**

Terry A. Markus
By: **PRISM MORTGAGE COMPANY**
Its: **EXECUTIVE VICE PRESIDENT**

By:
Its:

Witness:



THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333 CTI

98452431

7734 887 D 2 3053

