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PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217

RECORD AND RETURN TO:

BANC ONE FINANCIAL SERVICES
ATTN TRAILING DOCS
4745 N. 7TH ST STE 300
PHOENIX AZ 85014

98452817

7788/0095 26 001 Page 1 of 1
1998-06-01 11:48:13
Cook County Recorder 23.50

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANC ONE FINANCIAL SERVICES INC, 4745 N 7TH ST STE 300, PHOENIX AZ 85014 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 29, 1997 executed by FINDEL SEYMOUR MARRIED TO TYTANYA P. SEYMOUR

TO MIDWEST MORTGAGE FINANCE, LLC
a CORPORATION organized under the laws of THE STATE OF WISCONSIN and whose principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217 and recorded in Book/Volume No. 4023/0243, page(s) 14001, as Document 9784 8699 00 11/12/97 No. COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 15 (EXCEPT THE NORTH 6 FEET THEREOF) AND LOT 16 (EXCEPT THE SOUTH 12 FEET THEREOF) IN BLOCK 2 IN GREATER CALUMET, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 12718 SOUTH LAFLIN
CALUMET PARK, ILLINOIS 60643
25-32-101-056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RAJIV C. SHAH AND SANJIV C. SHAH

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

29TH

Given under my hand and official seal, this _____ day
of Rhonda L. Wittman October 19 97
Notary Public RHONDA L. WITTMAN
MILWAUKEE County, WISCONSIN
My Commission Expires MARCH 26, 1997

By: [Signature]
RAJIV C. SHAH
Title: PRESIDENT
By: [Signature]
SANJIV C. SHAH
Title: VICE PRESIDENT
Witness: [Signature]
CHRISTINE M. HERR

This area for official notary seal

S.Y
P-1
H-
M.Y
N.R.V

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