

# UNOFFICIAL COPY

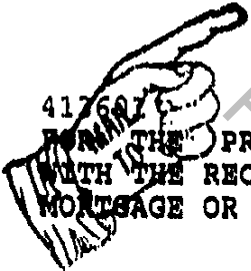
This release prepared by:  
Name: L. CROSS  
Address: 577 Lamont Rd  
Elmhurst, IL 60126

98453548

7792/0060 16 001 Page 1 of 2  
1998-06-01 11:09:45  
Cook County Recorder 23.50

*MAILED*  
LAKESHORE TITLE AGENCY  
1111 EAST TOUHY AVE SUITE 120  
DES PLAINES, IL 60018

*9/10 823 12-18*



417697  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III\*\*, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto ALLENE SHIELDS, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the JULY 27, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94692674, Book No. , Page No. to the premises therein described as follows, to wit:

### LEGAL DESCRIPTION:

LOT 38 IN BLOCK 2 IN CHESTER HIGHLAND'S ADDITION TO ABURN PARK, BEING A SUBDIVISION OF THE EAST 7/8 THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7914 S GREEN, CHICAGO, IL 60620  
PIN #: 20-32-206-021

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III\*\* has caused its name to be signed to these presents by its Officer of the said corporation, this DECEMBER 18, 1997.

HOUSEHOLD FINANCE CORPORATION III\*\*

By: *L. Cross*  
L. CROSS-Vice President

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# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DUPAGE

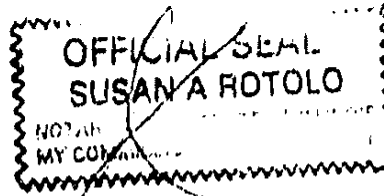
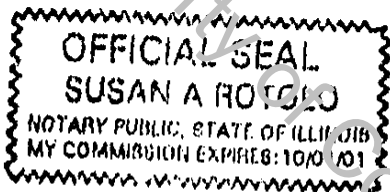
98453548

I, SUSAN A ROTOLO, a notary public in and for said County, in the State aforesaid, do hereby certify that L.CROSS, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this DECEMBER 18, 1997.

\*\*fka ITT FINANCIAL SERVICES ASSIGNED TO ITT FINANCIAL SERVICES  
DATED 7-27-94 and RECORDED  
8-1-94 , doc# 94692674

*Susan A. Rotolo*  
SUSAN A ROTOLO-Notary Public



Release Deed

HOUSEHOLD FINANCE CORPORATION III\*\*

TO

ALLENE SHIELDS

ADDRESS OF PROPERTY:

7914 S GREEN  
CHICAGO, IL 60620

MAIL TO:

ALLENE SHIELDS  
7914 S GREEN  
CHICAGO, IL 60620