

# UNOFFICIAL COPY

POOL #:856217  
RBMG LOAN #:416953

STATE OF ILLINOIS  
COUNTY OF COOK  
CORRECTIVE REPLACEMENT FOR ASSIGNMENT 97-217662, RECORDED 3-31-97.

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC., all the rights, title and interest of undersigned in and to that Mortgage dated 01/14/97, executed by ROBERT M. RASH, SINGLE NEVER MARRIED, HELEN ROBINSON, SINGLE NEVER MARRIED AND MANCIL CARROLL JR., SINGLE NEVER MARRIED and recorded in Document No. 97-032563, COOK County Records, State of Illinois; property being located at 1244 N LARAMIE, CHICAGO, IL 60651.

Tax ID #. 16-04-128-033-0000 VOL. 543  
Legal Description: SEE ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MORTGAGE NOW INCORPORATED

  
DENISE EASTERLING  
ASSISTANT VICE PRESIDENT

Attest:

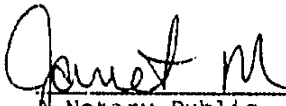
  
PAULA WALDEN  
ASSISTANT SECRETARY

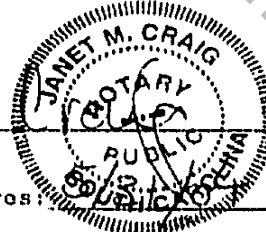
98453122

7789/0034 21 001 Page 1 of 2  
1998-06-01 11:02:20  
Cook County Recorder 43.50

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

On 18th day of May, 1998 before me, the undersigned, a Notary Public in and for said County and State personally appeared DENISE EASTERLING to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the true act and deed of said corporation.

  
Notary Public



My Commission Expires:



PLEASE RETURN TO:  
J. CRAIG  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
7909 Parklano Road, Columbia, SC 29223  
EXT. 4247

THE SOUTH 15 FEET OF LOT 5 AND LOT 6 (EXCEPT THE SOUTH 10 FEET ) IN  
BLOCK 3 IN ROBINSON AVENUE LAND ASSOCIATION SUBDIVISION OF THE  
EAST 10.728 ACRES OF THE SOUTH 12 OF THE NORTHWEST 1/4 OF SECTION  
4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #16-04-128-033-0000 VOL. 543

Property of Cook County Clerk's Office