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1998-06-01 12:13:25
Cook County Recorder 23.50

PREPARED BY:

CHALLENGE MORTGAGE CORPORATION

ONE OAK HILL CENTER, SUITE 102
WESTMONT, ILLINOIS 60559
AND WHEN RECORDED MAIL TO

CROSSLAND MORTGAGE CORP CORPORATION
2801 COHO STREET SUITE 306
MADISON WI 53713 SUITE 102

Loan # 8252789

SPACE ABOVE THIS LINE FOR RECORDER'S USE



Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 28th, 1997 executed by WALLACE L. PARIS, AN UNMARRIED MAN

to CHALLENGE MORTGAGE CORPORATION

a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of business is

ONE OAK HILL CENTER, SUITE 102, WESTMONT, ILLINOIS 60559

and recorded in Liber

INDEX DOC# 97652715

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 476 IN THE EIGHTH ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 32-03-41-014

WARD #

ALSO KNOWN AS: 50 NORTH ELM LANE, GLENWOOD, ILLINOIS 60425

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

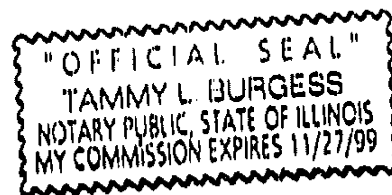
Loan #: 8132789

Challenge Mortgage Corporation:

State of Illinois
County of DuPage

X *Roy H. Sommer*
By: Roy H. Sommer
Its: President

On MAY 28, 1998 before me,
the undersigned, a Notary Public in and
for said County and State, personally
appeared Roy H. Sommer known to me to be
the President of the corporation herein
which executed the within instrument,
that the seal affixed to said instrument
is the corporate seal of said
corporation, that said instrument was
signed and sealed on behalf of said
corporation pursuant to its by-laws or a
resolution of its Board of Directors and
that he acknowledged said instrument to
be the free act and deed of said
corporation.



(This Area for Official Notarial Seal)

Notary Public *Tammy L. Burgess*
(Signature)

Residing in the County of: COOK

My Commission Expires: 11/27/99

County Clerk's Office

05/28/98