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7790/0037 48 001 Page 1 of 2
1998-06-01 10:12:18
Cook County Recorder 23.50

<p>Prepared by: BETH M TOUSEY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067</p>	<p>This space above is for Recorder's use:</p>
<p>After recording send to: AMERICAN HOME FINANCE, INC. 830 WEST NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTENTION: POST CLOSING #222-6892529</p>	<p>98453326 1776/08435 JLD JPH</p>
<p align="center">ASSIGNMENT OF MORTGAGE / DEED OF TRUST (ZASSIGN) 980831-IL Page 1 of 2 #222-6892529</p> <p>For value received, the undersigned hereby grants, assigns and transfers to: NORWEST MORTGAGE, INC. ONE EAST 22ND STREET SUITE 500 LOMBARD, IL 60148 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated May 21, 1998 and executed by BRADLEY M. STEWART AND AMY R. STEWART, HUSBAND AND WIFE to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page (s) as document No. , COOK County Records, State of ILLINOIS described hereinafter as follows:</p> <p align="center">This is Page 1 of 2 This Page must be recorded simultaneously with page 2 of this</p>	

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

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#222-6892529
980831-IL

LOT 84 IN MEADOW LAKE SUBDIVISION, A PLANNED UNIT DEVELOPMENT, IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 02-12-313-003.

*1007 Olde Virginia Rd.
Palatine, IL 60067*

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: *[Signature]*
John M. Ratkovich, President

State of Illinois, County of Cook,

Affix Corporate Seal

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On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Notary Public: *[Signature]*

County: LAKE

Commission Exp: 4-22-2001

Date: 5-21-98

OFFICIAL SEAL
KATHLEEN M. TOUSEY
Notary Public, State of Illinois
Commission Expires 4/22/01

This Page must be recorded simultaneously with page 1 of this document!