OFFICIAL COP 779070046 48 001 Fage 1 of FMG #: 0073396561 1998-06-01 10:22:43 NAME: ROBERT J FAURIA Cook County Recorder P/O DATE: 05/21/1996 23.50 AFTER RECORDING, FORWARD INVESTORS TITLE GUARANTEE, INC. 222 N. LASALLE STREET SUITE 2320 CHICAGO, IL 60601-THIS INSTRUMENT PREPARED BY: JOSEPHINE RATLIFF FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. P.O. BOX 303 MILWAUKEE, WI 53201-0303 Tax Parcel #: 02-14-111-003 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by ROBERT J. FAURIA AND KATHRYN G. FAURIA, HUSBAND AND WIFE to WOODFIELD PLANNING CORPORATION 19 92, and recorded on 11/10/1992 dated October 28th \_In Mortgage Record 92-836957 of the \_, and or instrument # \_\_ page, County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit: LOT 65 IN VILLAGE OF PALATINE, CINDERELLA PARK SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TONNHSIP 12 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 22, 1960 AS DOCUMENT NUMBER 17835768, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 671 NORTH BENTON, PALATINE, 20 60067 INV 58618 (19/1) MO is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of June FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. MINISTER CONTRACTOR MURTISE HAYS ASSISTANT SECRETARY Ite

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPS 453336 Page 2 of

FMG #: 0073396561

NAME: ROBERT J FAURIA P/O DATE: 05/21/1996

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June 19 96, personally appeared MURTISE HAYS and the ASSISTANT SECRETARY and

respectively, of

FLEET MORTGAGE CORP. F/K/A FLEET REAL ISTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the exegution of the foregoing instrument.

Witness my hand and Waarial Seal My commission expires: \_\_

Or Cook County Clark's Office