UNOFFICIAL COP9453354 FMG #: 0073706779 7790/0064 48 001 Page 1 of NAME: ROOSEVELT HARRIS JR 1998-06-01 10:32:06 P/O DATE: 04/30/1996 Cook County Recorder 25,50 AFTER RECORDING, FORWARD INVESTORS TITLE GUARANTEE, INC. 222 N. LASALLE STREET SUITE 2320 CHICAGO, IL 60601-THIS INSTRUMENT PREPARED BY: ERICKA CAMPBELL FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. P.O. BOX 303 MILWAUKEE, WI 53201-0303 Tax Parcel #: 17-17-417-138 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by ROOSEVELT HARRIS JR. AND MARIE F HARRIS, HIS WIFE to HOUSEHOLD BANK, ASS dated January 20th 19 95 , and recorded on 01/24/1995 \_in Mortgage Record \_, and or Instrument # 95-054928 ,paga records in the office of the Recorder of GOOK County, ILLINOIS more particularly described as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION 97 Clark's ADDRESS: 825 S. RACINE, CHICAGO, IL is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and see by its proper officers, they being thereto duly authorized, this 15th day of May FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP WHITE ARE THE Ву CARY MCQUITTY ASSISTANT SECRETARY

・自国をはなる。

SL SL CART FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Ву

its

IL REL3(040) Page 1 of 2

## UNOFFICIAL COPS453354 Fage 2 of

FMG #: 0073706779

NAME: ROOSEVELT HARRIS JR

P/O DATE: 04/30/1996

State of WISCONSIN County of MILWAUKEE

OxCoop

Notary Public KLARA KOLODISH

KLARA KOLODISH
NOTARY PUBLIC - WISCONSIN
My Comm. Expires October 17, 1990

UNIT NUMBER 68:

THE SOUTH 20.0 FEET OF THE NORTH 46.15 FEET, AS MEASURED ALONG THE WEST LINE, OF THE WEST 30.0 FEET OF THE EAST 125.70 FEET, AS MEASURED ALONG THE NORTH LINE OF THE FOLLWOING DESCRIBED PROPERTY, TAKEN AS A TRACT, EXCEPTING THEREFROM THE EAST 144.0 FEET AND THE WEST 62.0 FEET THEREOF, LOTS 10 TO 23, INCLUSIVE, AND LOTS 42 THROUGH 48, INCLUSIVE, IN J. W. COCHRAN'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEE'S SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED SOUTH NORTON STREET ABUTTING SAID LOTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED OCTOBER 12, 1976 AND RECORDED OCTOBER 25, 1976 AS NT N.
NY, A Con.
ER 12, 1967
AN, DATED AUGUST
INGRESS AND EGRESS. IN

PIN: 17-17-417-138 DOCUMENT NUMBER 236857256 AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 12, 1967 AND KNOWN AS TRUST NUMBER 51248 TO WILLIAM HANNAN AND SANDRA HANNAN, DATED AUGUST 19, 1985 AND RECORDED SEPTEMBER 5, 1985 AS DOCUMENT 85177108 FOR INGRESS AND EURESS, IN COOK COUNTY, ILLINOIS

CHI PITAL