GEORGE & COLIED LEGAL FORMS

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No. 103 November 1994

MORTGAGE (ILLINOIS)
For Use With Note Form No. 1447

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

May 29 19 97 between THIS AGREEMENT, made \_\_\_\_\_ James K. O'Dwyer and Marie C. Ossler 14136 Grant Dolton, IL 50419 (No. and Screet) (State) (City) herein referred to as "Morragors," and Robert W. Ruthenberg and Marjorie J. Ruthenberg 12812 Western Ave, Blue Island, IL (No. and Street) (City) (State) herein referred to as "Mortgagee," with sorth:

THAT WHEREAS the Mortgages are justly indebted to the Mortgagee upon the installment note of even date berewith, in the principal sum of Twelve Thousand Five Hundred to 00/100 ths (\$ 12,500.00 ), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagers promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the 19th

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Cook County Remorder 23,50

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day of May, 19 98, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at

NOW, THEREFORE, the Mortgagors to secure the payment of the said rencipal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One pollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein sinuate, lying and being in the

Village of Dolton , COUNTY OF Cook IN STATE OF ILLINOIS, to with the North 45 Feet of Lot 9 in Block 2 in Dolton, a Subdivision of part of Section 3, Township 36 North, Range 14, East of the Third Principal Meridian, all in the South West 1/4 of the Northeast 1/4 of Section 3, all in Cook County, Illinois.

which, with the property hereinafter described, is referred to herein as the "premises,"

Permanent Real Estate Index Number(s): 29-03-202-016-0000

Address(es) of Real Estate: 14136 Grant, Dolton, IL 60419

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereol for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said teal estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said teal estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

Property of Cook County Clark's Office

| in purposes, and upon the  | D TO HOLD the premise uses herein set forth, free which said rights and benefi                                   | from all rights and benef.   | its under and by vir   | tue of the Homeste                   | gns, forever, for the ad Exemption Laws |
|--|--|--|------------------------|--------------------------------------|---|
|  | when is: Fobert  |  |                        |                                      | bera                                    |
|  | consists of four pages. The  |  |                        |                                      |   |
| herein by reference and a  | are a part hereof and shall b  | e binding on Mortgagors,   | their heirs, successor | mg on pages 3 and<br>rs and assigns. | are incorporated                        |
| Witness the hand   | d S and seal S of Morre  | agors the day and year fire  | it above wrizten.      |                                      | •                                       |
|  | Jemes HOD  | serfar ISEAL   | Masic                  | Casler                               | (SEAL)                                  |
| PLEASE   | James K. O'D   | yer.   |                        | C. Ossler                            | (00/10)                                 |
| PRINT OR   | and the second |  |                        |                                      |   |
| TYPE NAME(S)   |  | (C. 11)  |                        |                                      |   |
| BELOW<br>SIGNATURE(S)  |  | (SEA)_   | )                      | <del></del>                          | (SEAL)                                  |
|  | 41   | The state of the s |                        |                                      | <del></del>                             |
| State of Illinois, County  | Cook   | ££   |                        |                                      |   |
|  |  |  |                        |                                      |   |
|  | CERTIFY that   | , a Notary Public in and   | for said County,       | in the State afores                  | aid, DO HEREBY                          |
|  |  | O'Dwyer and M  | arie C. Ose            | lar                                  | **************************************  |
|  |  | o bayer and m  | dite c. Uss            |                                      | *************************************** |
| 11 Innede  | personally known to  | o me to be the same perso  | n S whose name         | s are                                | subscribed                              |
| IMPRESS<br>SEAL  |  |  |                        |                                      |   |
| HERE   | to the toregoing   | instrument, appeared be  | fore me this day       | in person, and ac                    | knowledged that                         |
|  |  | (3) id and delivered the sai   |                        |                                      |   |
|  |  | est for the uses and purp  | oses therein set fort  | h, including the rele                | ease and waiver of                      |
|  | the right of homeste   | ead.   |                        |                                      |   |
| Given under my hund and  | official seal, this  | 29   | _ day of               | <i>(1)</i>                           | 1094                                    |
|  |  |  | day of                 | 7 / /                                | 19                                      |
| Commission expires   | -  | _ 19   | Just 1                 | adas 1                               |   |
|  |  |  |                        | ARY PUBLIC                           |   |
| This instrument was prepa  | red by Hope F. Kee   |  | cre & Deer, 2          | 428 Vermont S                        |   |
|  | •  | (Name and Address)   | し                      |                                      | IL 60406                                |
| Mail this instrument to B  | runswick, Keefe & 1  |  | nt Street              | <del></del>                          | <del></del>                             |
|  | Blue Island  | (Name and Aildress)  | IL T                   | 60406                                |   |
|  |  |  |                        | 00400                                |   |
| A STATE OF THE STA | (City)   | Ţ  | (State)                |                                      | (Zip Code)                              |
| OR RECORDER'S OFFI   | CE BOX NO.   |  |                        | U)Sc.                                |   |
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|  |  | OFFICIA  | L SEAL"                | C                                    |   |
|  |  | JEAN L   | WALSH {                | C                                    |   |
|  |  | 5 NOTARY PUBLIC  | STATE OF ILLINOIS      |                                      |   |
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Robert W. RUTHENBERG 12812 S. Western Blue Island, II. 60406 PAGEZ

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