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CH Form' 242 Rev. 3/22/84

FNMA NO.: 1128030143 SEFVICER: 11392-000-9

SEFVICER LOAN NO.: 2021862

DEPT-01 RECORDING

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\$7095 \$ TB #--98--45410

COUNTY RECORDER

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws as mortgagor(s), to James F. Manual agee, recorded of the United States, certifies that a real estate mortgage now owned by is dated July 31, 1970 Bonita Gardner, his wife James F. Messinger as mortgagee, recorded as Document no.2518102 & Co., inc. ____ Page No. , in the office of the eeds , Coo). Indebtedness thoreby County, Illinois , is with the fully paid, satisfied secured, discharged, and the <u>lecorder of Doeds</u> is hereby authorized and directed to release and discharge the same upon record.

LOT THIRTY ONE (31) IN BLOCK ONE (1) IN THE SUBDIVISION OF LOTS ONE (1) TO TEN (10) BOTH INCLUSIVE IN CHARLES RINGER'S SOUTH SHORE ADDITION BEING A SUBDIVISION OF THE EAST HALF (4) OF THE SOUTHWEST QUARTER (4) OF THE NORTHWEST QUARTER (4) OF SECTION 31, TOWN 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEBT THEREOF TAKEN FOR WIDENING EAST 3360 STREET).

ALSO RELEASING ASSIGNMENT OF MORTGAGE AS DOCUMENT #2518103

PERMANENT TAX NO. 21-31-119-008

ADDRESS: 8123 S. Kingston Avenue; Chicago, Illinois

_BOX NO: 238

imes F. Messinger & Co., Inc. 5161-67 West 111th St. Alsip, Illinois 60803

B00.333

Illinois 60606.

UNOFFICIAL COPY

| Date: APR 07 1998 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WITNESSED: (Michigan and Ohio properties only) BY: |
| Gwen M. Daye Assistant Vide Pres. ATTEST: MALL ACTION SOCIONAL |
| STATE OF VIRGINIA) SSS COUNTY OF FAIRFAX) |
| The foregoing instrument was acknowledged before me, a notary public promping in Fairfax County, Virginia, this (date), by Randi L. Anderson, |
| Assistant Vice President, and Michael J. O'Connor Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on benalf of the corporation. |
| Notary Fubli DeeDee M. Bolton |
| My commission expire: Commission by Profit Sud Commission Figure 1 1988 Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures. |

This instrument was prepared by Conrad M. Mulvaney Federal National Mortgage Association, One South Wacker Drive, Chicago,