

UNOFFICIAL COPY

EP 1956 98454101

CH Form 242
Rev. 3/22/84

FNMA NO.: 1128030143
SERVICER: 11392-000-9
SERVICER LOAN NO.: 2021862

DEPT-01 RECORDING 023
140013 TRAN 3474 06/01/98 12:40:0
47095 + TB #--98--45410
COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by us dated July 31, 1970, made Frank Gardner & Bonita Gardner, his wife as mortgagor(s), to James F. Messinger & Co., Inc. as mortgagee, recorded as Document no. 2518102 in Book No. _____, Page No. _____, in the office of the Recorder of Deeds, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOT THIRTY ONE (31) IN BLOCK ONE (1) IN THE SUBDIVISION OF LOTS ONE (1) TO TEN (10) BOTH INCLUSIVE IN CHARLES RINGER'S SOUTH SHORE ADDITION BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 31, TOWN 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR WIDENING EAST 33RD STREET).

ALSO RELEASING ASSIGNMENT OF MORTGAGE AS DOCUMENT #2518103

PERMANENT TAX NO. 21-31-119-008

ADDRESS: 8123 S. Kingston Avenue; Chicago, Illinois 60617

BOX NO: 238

James F. Messinger & Co., Inc.
5161-67 West 111th St.
Alsip, Illinois 60803

Box 333

98454101

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