

Prepared By:

KATHY ROMANO



and When Recorded Mail To

NATIONAL CITY MORTGAGE COMPANY
3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PE-562 3 of 3 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0000973172

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE COMPANY
3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 22, 1998
executed by John W. Gerun, An UnMarried Man

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUIN ROAD, STE. 720
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. _____, page(s) _____
No. _____, Cook County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1401 Della Drive, Hoffman Estates, ILLINOIS 60198

98454348
as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On May 22, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

~~JAMES B. DOBBS~~ (Signature)
known to me to be the ~~PRESIDENT~~
and DONALD J. MONSEN

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Kathy Romano
Cook County,

My Commission Expires 3/30/01

By: ~~JAMES B. DOBBS~~ (Signature)
Its: PRESIDENT

Donald J. Monsen (Signature)

By: DONALD J. MONSEN
Its: VICE PRESIDENT

Witness: "OFFICIAL SEAL"
KATHY J. ROMANO
Notary Public, State of Illinois
My Commission Expires 03/30/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

TICOR TITLE INSURANCE

UNOFFICIAL COPY

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LOT 52 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8,
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT
94906285 AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENT NOS.
004-009,475, 95-068,242 AND 95-095,271, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1491 DELLA DRIVE, HOFFMAN ESTATES, IL 60195

PERMANENT INDEX NUMBER: 07-08-200-064

Property of Cook County Clerk's Office