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ASSIGNMENT OF MORTGAGE Cook County Recorder 47.50

(ILLINOIS)

FOR VALUE RECEIVED, the undersigned FFCA ACQUISITION CORPORATION, a Dela vare corporation, (herein called "Assignor"), hereby sells, assigns, transfers and sets over unto LASALLE NATIONAL BANK, as trustee for the registered holders of FFCA Secured Franchise Loan Trust 1998-1 Secured Franchise Loan-Backed Bonds. pursuant to that certain Indenture dated as of Awal 1998, located at 135 Scuth LaSalle Street, 17th Floor, Chicago, Illinois 80674-4107, ATTENTION: Asset Backed Securities Trust Services, Ref: FFCA 1998-1, (herein called "Assignee") its successors and assigns, without recourse, all of the right, title and interest of Assignor in and to the following:

That certain Mortgage, Assignment of Rents and Leases, Security Agreemen and Fixture Filing dated January 27, 1998, as amended by that certain First Amendment to Mortgage, Assignment of Rents and Leases, Becurity Agreement and Fixture Filing dated April 6, 1998 (herein called 'Mortgage") , made by White Hen Pantry, Inc., a Delaware corporation therein called "Mortgagor" encumbering the premises (herein called the 'Premises") legally described on Exhibit A hereto and recorded in the Office of the Recorder of Deeds of Cook County, Illinois (herein called the 'Recorder's Office") on February 3, 1998, as Document No. 98091176, Book 5586, Page 0102.

Assignor hereby warrants that it has good right and lawful authority to execute this Assignment of Security Documents and further warrants that it has not heretofore sold, assigned or transferred any of its right, title and interest to the mortgage and the Assignment.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed on April ____, 1998.

ATTES I.

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[C DRPORATE SEAL]

This document prepared by: Andrew G. Kent, Esq. Franchise Finance Corporation of America 17207 North Perimeter Drive Scottsdale, Arizona 85255

8000-5744

FFCA ACQUISITION CORPORATION.

a Delaware)corporation

Dennis L. Ruben

Executive Vice President and General Counsel

> Return To: 3/00570 // Lexis Document Services 135 South LaSalle Street Suite 2260

Chiengo, IL 60603

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STATE CF ARIZONA)			
) SS COUNTY OF MARICOPA)) .		
I, the undersigned Nota hereby certify that Dennis L. Ru Vice President and General C Acquisition Corporation, a Delathe same persons whose nar officers of said corporation, app they sign to and delivered the the free and voluntary act of said	Counsel and (Assistant) Saware corporation, who armes are subscribed to the peared before me this day is said instrument as their over	Secretary, respect re personally know e foregoing instru in person and ack wn free and volun	the Executive ively, of FFCA on to me to be ument as such nowledged that tary act and as
G VEN under my hand a	and notarial seal on $- {\cal M}$	<u>ay 5</u>	1998.
9-Ox	<u> </u>	Challe Public	
My Commission Expires:	(Notarial	Seal)	
(a/1::) 199 		SHARON A. DYKHUIS SHARON A. DYKHUIS Iolary Public - State of Arteona MARICCPA COUNTY By Comm Exples Jun. 19, 1909	
		10/4's O/	S.Co

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EXHIBIT A

LEGAL DESCRIPTION

Land in the City of Oak Park, County of Cook, State of Illinois, legally described as follows:

Lots 52 and 57 in Scoville and Nile's Subdivision of Block 5 of Scoville and Nile's Addition to Oak Park, being a subdivision of the West 40 acres of the Southwest 1/4 of Section 7, Township 39 North, Kange 13 East of the Third Principal Meridian, in Cook County, Illinois.

Property Identification Number: 16-07-321-015, Vol. 141

Property Address:

23 North Harlem

rth i. Park, Ili.
Of Coot County Clerk's Office Call Park, Illinois 60302

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