UNOFFICIAL COPY98454399

7777/0196 49 001 Page 1 of 3 1998-06-01 14:56:21

Cook County Recorder

Recorder 47.50

ASSIGNMENT OF MORTGAGE (ILLINOIS)

Agreement and Fixture Filing (herein called the "Mortgage") dated December 5, 1997, made by White Hen Pantry, Inc., a Delaware corporation (herein called "Mortgagor") encumbering the premises (herein called the 'Premises") legally described on Exhibit A hereto and recorded in the Office of the Recorder of Deeds of Cook County, Illinois (herein called the "Recorder's Office") on December 23, 1997, as Document No. 97965871, Book 4866, Page 0049.

Assignor hereby warrants that it has good right and lawful authority to execute this Assignment of Security Documents and further warrants that it has not heretofore sold, assigned or transferred any of its right, title and interest to the mortgage and the Assignment.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed on April ______, 1998.

ATTEST:

(CORPORATE SEAL

This document prepared by:

Andrew G. Kent, Esq.
Franchise Finance Corporation of America
17207 North Perimeter Drive
Scottsdale, Arizona 85255

8000-5702

FFCA ACQUISITION CORPORATION.

a Delaware corporation

Dennis L. Ruben

Executive Vice President

and General Counsel

Return To: 3/005 70 3 3 Lexis Document Services 135 South LaSalle Street Suite 2260 Chicago, IL 60603

UNOFFICIAL COPY

STATE OF ARIZONA)			
COUNTY OF MARICOPA)	SS.		
I, the undersigned Nothereby certify that Dennis L Vice President and General Acquisition Corporation, a Differs of said corporation, a they signed and delivered the free and voluntary act of the same persons.	al Counsel and (Assistance) elaware corporation, we have are subscribed appeared before me this as all instrument as the sald instrument	ant) Secretary, respective land, respective land, respective and selection and active control of the foregoing instructions and active control of the foregoing in the land will be control of the lan	_, the Executive tively, of FFCA wn to me to be rument as such knowledged that at and as
GIVEN under my hand	d and notarial seal on _	May 5	, 1998.
20		El Dyll	Ø Statemann
		Notary Public	
My Commission Expires:	(No	otarial Seal)	
, ,		SHARON A. DYKHUIS SHARON A. DYKHUIS Notary Public - State of Attenda MARICCPA COUNTY My Comm. Expres Jun., 15, 1920	
		C/O/H	
		750	
		,	0

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Land in the City of Northlake, County of Cook, State of Illinois, legally described as follows:

Lots 15, 16 and 17 in Block 2 in Midland Development Company's Northlake Village Unit No. 3, being a subdivision of part of the South 1/2 of Section 32, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Property Identification Numbers:

12-32-327-029

Property Address:

162 E. North Ave.
Northlake, IL 60164