UNOFFICIAL COP -02 11:00:15

Look County Recorder

23.00

Loan No. 0009699380

ASSIGNMENT OF LIEN

7135723 83

STATE	OF	IL	LINC	DIS
COLINT	~ ~	16	wii	4

\$ 55: KNOW ALL PEOPLE BY THESE PRESENTS:

TONE the discongined, the present legal and equitable owner and	Holder of the lonowing to with	
That one certain promissory note dated May 22, 1998	In the original principal amou	nt of \$ 256,000.00
executed by MICHAEL CHAPMAN AND WIFE, VANES	SA G. CHAPMAN	
		payabl
to the order of SHARE PLUS FEDERAL CREDIT UNION		
and secured by Deed of Trust, Mortgage, or Security Instrument	of even date, same having been filed to	or record in the Official Publi
Records of R(a) Property of COOK	County, ILLINOIS	all of th
above instruments concerning, encumbering and/or being against t	he following described real property, to-wa	** 98 45 5658

LOT 173 IN DYNASTY LAKE ESTATES UNIT III, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

for a good and valuable consideration paid to the undersigned (the current legal and equitable owner, holder and beneficiary of said note and tions), the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED without recourse and by these presents TRANSFERS, ASSIGNS, GRANT'S, and CONVEYS without recourse unto REGIONS MORTGAGE, INC.

____ its successors and/or assigns, the above described note,

together with all liens, rights and interests and any superior title. held by the undersigned securing the payment thereof.

Executed on May 22, 1998

SHAPE PLUS FEDERAL CREDIT UNION

STATE OF TEXAS COUNTY OF COLLIN

This instrument was acknowledged before me on May 22, 1998

PLUS FEDERAL CREDIT UNION

and the same of th PAMELA DENNIS Notary Public, State of Texas My Commission Expires 10-10-98 A STATE OF THE PROPERTY OF THE PARTY OF THE by D. CRAIG BARNES, as PRESIDENT of SHARE

JENNIS

Commission Expires

After recording, return to:

SHARE PLUS FEDERAL CREDIT UNION 18333 PRESTON ROAD, SUITE 200 DALLAS, TEXAS 75252 ATTN: NANCY LASTER

F96405P2.LMQ (1/96)

BOX 333-CTI