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1998-06-02 14:46:04
Cook County Recorder 23.00

PARTIAL RELEASE
RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE
UNDER TRUST AGREEMENT DATED JANUARY 4, 1985 AND
KNOWN AS TRUST NUMBER 8265

770 89176
CTI

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 14TH day of MARCH, A.D. 19 96, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 96-237180, and a certain Assignment of Rents dated the 14TH day of MARCH, A.D. 19 96, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 96-237181, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

THIS PARTIAL RELEASE ALSO RELEASES THE SECURITY AGREEMENT - CHATTEL MORTGAGE DATED MARCH 14, 1996 AND RECORDED AS DOCUMENT NO. 96-237182. THIS PARTIAL RELEASE ALSO RELEASES THE ASSUMPTION AGREEMENT DATED NOVEMBER 22, 1996 AND RECORDED AS DOCUMENT NO. 96-917479.

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

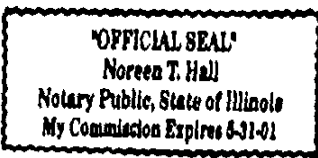
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 18TH day of MAY, A.D. 19 98.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Noralee Goossens* ASST. VICE President
Attest: *Patricia E. Webber* ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, NOREEN HALL, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that NORALEE GOOSSENS personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and PATRICIA E. WEBBER personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 18TH day of MAY, A.D. 19 98.
Noreen T. Hall

NA


BOX 333-CTI

NOTARY PUBLIC

BOX 333

Release of Mortgage BY CORPORATION

*Mail To:
Nantz Construction Co INC
899 S W 95th Street
Pales dilleto, IL 60445*

 **Southwest Federal Savings**
HOMETOWN OFFICE
4062 SOUTHWEST HIGHWAY
HOMETOWN, ILLINOIS 60456

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY:

LEGAL DESCRIPTION

PARCEL I:
UNIT NUMBER 10700-305 IN EAGLE RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 1 IN EAGLE RIDGE SUBDIVISION PHASE 1 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96896686 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 305 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID, RECORDED AS DOCUMENT 96896686.

PROPERTY ADDRESS: 10700 SOUTH WASHINGTON STREET, UNIT 305
OAK LAWN, ILLINOIS 60453
PERCENTAGE INDEX:
24-16-300-070-0000
24-16-305-001-0000
24-16-305-002-0000
24-16-305-003-0000
24-16-305-004-0000
24-16-305-078-0000

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.

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LASEP DOCUMENTS - SWFDMM
RELEASE BACK TO