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1998-06-02 08:42:48

Cook County Recorder

23.50

This document prepared by and return to: Bonnie Aron (414) 454-6258 Firstar Home Mortgage Corporation 809 S. 60th Street, West Allis, WI 53214

PARCEL NUMBER:

02192260030000

Firstar Loan #: RMC Loan #:

0009889651

194354 MERS MIN #: 100011400000070646

VRU TEL #888-679-6377

ASSIGNMENT OF MORTGAGE

For value received, the undersigned FIRSTAR BANK MILWAUKEE, N.A., (herein "Assignor") whose address is 777 E. WISCONS'N FVE, MILWAUKEE, WI 53202, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, INC., (herein "Assignee") whose address is Post Office Box 2026, Flint, MI 45801-2026, all interest under that certain mortgage described as follows:

Real estate mortgage dates.

09/07/93

Executed by:

Recorded on:

THOMAS 7. POWERS AND PATRICIA L. POWERS, HUSBAND AND WIFE

COOK, IL

FIRSTAR HOME MORTGAGE CORPORATION

SEPTEMBER 27, 1993

In the office of the:

COUNTY RECORDER

County and State where document recorded:

Book/Volume number:

Page/Image nu nber:

Document number:

93-772802

CTA.P

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ALSO FILED IN:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PA JE TWO (Back)

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and

conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this assignment of Mortgage on May 4, 1998.

FIRSTAR BANK MILWAUKEE, N.A.

DEBRA WIESE, MORTGAGE L'OCUMENTATION OFFICER

STATE OF WISCONSIN COUNTY OF MILWAUKEE

Personally came before me on May 4, 1998, DEBRA WIESE, MORTGAGE DOCUMENTATION OFFICER, of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such officer as the deed of said Corporation, by its Authority.

Bonnie Jean Aron

Notary Public, State of Wisconsin

My commission expires: November 1, 1998

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PAGE TWO

PROPERTY ADDRESS: 4561 CRAB ORCHARD LN, HOFFMAN ESTATES, IL 60195

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 1 IN WESTBURY UNIT 2, A RESURDIVISION OF PARTS OF BLOCKS 2 TO 6, 8, 13 AND 14 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT ONE, A SUBDIVISION IN SECTION 19, TOWNSHIP EL NGE IS

OF COOP COUNTY CLERK'S OFFICE 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, !LLINOIS. PIN: 02-19-226-003