

This document prepared by and return to:
Bonnie Aron (414) 454-6258
Firststar Home Mortgage Corporation
809 S. 60th Street, West Allis, WI 53214

PARCEL NUMBER: 31352030150000

Firststar Loan #: 0009898497
RMC Loan #: 194652
MERS MIN #: 10001140000073541
VRU TEL. #888-679-6377

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, FIRSTSTAR BANK MILWAUKEE, N.A., (herein "Assignor") whose address is 777 E. WISCONSIN AVE, MILWAUKEE, WI 53202, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, INC., (herein "Assignee") whose address is Post Office Box 2026, Flint, MI 45801-2026, all interest under that certain mortgage described as follows:

Real estate mortgage (date): 12/20/93

Executed by: ALLAN W. ROEDER, UNMARRIED PERSON

To: FIRSTSTAR HOME MORTGAGE CORPORATION

Recorded on: JANUARY 20, 1998 In the office of the: COUNTY RECORDER

County and State where document recorded: COOK, IL

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ALSO FILED IN:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

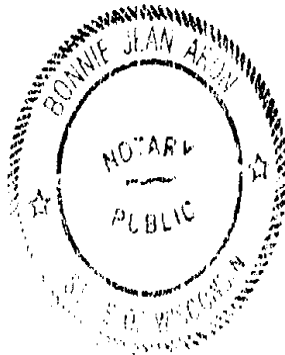
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on May 4, 1998.

FIRSTSTAR BANK MILWAUKEE, N.A.

Debra Wiese
DEBRA WIESE, MORTGAGE DOCUMENTATION OFFICER

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

Personally came before me on May 4, 1998, DEBRA WIESE, MORTGAGE DOCUMENTATION OFFICER, of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.



Bonnie Jean Aron
Bonnie Jean Aron
Notary Public, State of Wisconsin
My commission expires: November 1, 1998

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pg
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my

UNOFFICIAL COPY 79455145

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PROPERTY ADDRESS: 415 SUWANEE, PARK FOREST, IL 60466

LEGAL DESCRIPTION:

LOT 15 IN BLOCK 98 IN VILLAGE OF PARK FOREST AREA NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35, AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office