

This document prepared by and return to:
Bonnie Aron (414) 454-6258
Firstar Home Mortgage Corporation
809 S. 60th Street, West Allis, WI 53214

PARCEL NUMBER: 19114010410000

Firstar Loan #: 1080517011
RMC Loan #: 196349
MERS MIN #: 100G11400000090248
VRU TEL #888-673-6377

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, FIRSTAR BANK MILWAUKEE, N.A., (herein "Assignor") whose address is 777 E. WISCONSIN AVE, MILWAUKEE, WI 53202, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, INC., (herein "Assignee") whose address is Post Office Box 2026, Flint, MI 45801-2026, all interest under that certain mortgage described as follows:

Real estate mortgage dated: 08/20/93
Executed by: FERNANDO RUIZ AND ELVIA RUIZ, HUSBAND AND WIFE
To: INVESTORS SAVINGS BANK, F.S.B.
Recorded on: AUGUST 27, 1993 in the office of the: COUNTY RECORDER
County and State where document recorded: COOK, IL
Book/Volume number: Page/Image number:
Document number: 93682495

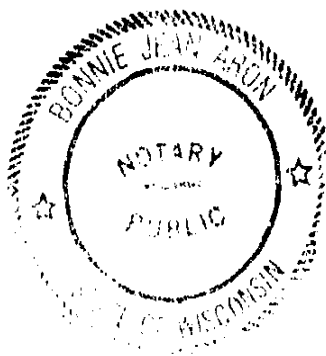
ALSO FILED IN:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on May 4, 1998.

FIRSTAR BANK MILWAUKEE, N.A.
Debra Wiese
DEBRA WIESE, MORTGAGE DOCUMENTATION OFFICER

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

Personally came before me on May 4, 1998, DEBRA WIESE, MORTGAGE DOCUMENTATION OFFICER, of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.



Bonnie Jean Aron
Bonnie Jean Aron
Notary Public, State of Wisconsin
My commission expires: November 1, 1998

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UNOFFICIAL COPY 92455184

PAGE TWO

PROPERTY ADDRESS: 5148S TRUMBULL AVE, CHICAGO, IL 60629

LEGAL DESCRIPTION:

LOT 32 IN BLOCK 6 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON IN SECTION 11,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN#19-11-401-041

Property of Cook County Clerk's Office